OR THE PROTECTION OF THE CHARK
WIS MEDIAGE SHALL DE FILED WITH
WE RECORDER OF DEEDS IN WHOSE
WALGE THE MORTGAGE OR DEED OF
ROSE WAS FILED.

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Ammodiation, as Mortgages/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT BOLKLY AS TRUSTNE UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. 1-5067

of the County of Cook and State of Illinois all right, title, interest claim or demand what soever which said Mortgages may have acquired in, through, or by a

- NORTOFUE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED JUNE 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK COUPTY, ILLINOIS AS DOCUMENT NUMBER 93470021,
- FIRST AMENINEN" TO LOAN AGREEMENT, NOTES, NORTGAGE, GUARANTY, AND OTHER LOAN DO JUNENTS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93673891,
- BECOND AMENDMENT 10 FOAN AGREEMENT, NOTES, NORTGAGE, GUARANTY AND OTHER LOAN DOCUMENTS DATED SEPTEMBER 15, 1993, AND RECORDED September 21, 1993 WIT' THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93755057,

in, on or to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY RNOWN AS: 843 Fairmont Court, Des Plaines, Illinois 60018

PIN: 09-20-320-044, 045, 046, 047

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAID MOPTGAGE.

In Witness Where, said YORK STATE BANK, as Mortyages/Assignee has hereunto causes the corporate name and seal to be set by its authorized officers, this May 3 , 199 4. officers, this May 3

> Hortgages/Assignes Senior Vice President ATTEST:

Brea, decorate Michael Tedails

puos

AFTER RECORDING PLEASE RETURN TO: Mr. Angelo Palumbo Fairmont Group 1200 Harger Road - Suite 500 Oak Brook, Illinois 60521

This instrument prepared by: Sarah Towne, Michigan Ave. Nat'l Bank, 30 N. Michigan Ave., Chicago, IL 60602





Property of Coot County Clert's Office

94464832

UNOFFICIAL COPY - -

\$	STATE OF ILLINOIS	•	
4.	COUNTY OF THE) S.S.	
		•	
	T the underg	igned, a Notary Public in a	nd for said County
	in the state afore	said, do hereby certify tha ent of YORK STATE BANK, and	t William R. Horn,
	Senior Vice Presid	ent of YORK STATE BANK, and	
3 4 g. 1 2003-3	Company, Who are n	ersonally known to me to be	the same persons
N.	whose names are su	bscribed to the foregoing in	nstrument as such
	Senior Vice Presid	ent and Banking Associate	respectively
	appeared perore me signed sealed and	ent and <u>Banking Associate</u> this day in person and acki delivered the said instrume	nowieagea that they ent as their free
	and voluntary act a	as such Senior Vice Preside:	n t a nd
	Banking Associate	respectively, as tary act of said YORK STATE	aforesaid, and as
	and purposes there:	in set forth.	BANK FOR LING USES
			\$4m.v. 2
	1994.	i and notarial seal, this	With y 3,
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	My commission expir		
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	(les in the	0.1000	JEANNINE M. O'DELL
	Yaxxure M	NOTARY PUBLIC	NOTARY PUBLIC, STATE OF ILLINGIS
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Property of Cook County Clerk's Office

94464832

EXHIBIT "A"

Street Address		AIRMONT COURT, DES		
Permanent Index	Number	09-20-320-044-0000,	09-20-320-046-0000	AND 09-20-320-047-0000,

L'EGAL DESCRIPTION:

THE PROPERTY OF THE PROPERTY O

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNSHIP 11 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 79 THENCE NORT/: 32° 36' 02" WEST, 82.11 FEET; THENCE SOUTH 87° 23' 58" WEST, 24.93 FEET TO THE POINT OF BEGINNING: IN ENCE SOUTH 02° 32' 37" EAST, 12.68 FEET, THENCE SOUTH 67° 27' 23" WEST, 5.04 FEET; THENCE SOUTH 92° 32' 37° EAST, 11.52 FEET; THENCE SOUTH 87° 27' 23° WEST, 50.88 FEET; THENCE NORTH 92° 32' 37° ME', I 19.40 FEET; THENCE NORTH 87° 27' 23° EAST, 19.10 FEET; THENCE SOUTH 47° 32' OF COOP COUNTY CARTES OFFICE 37" EAST, 2.72 FEET; (FENCE NORTH 87" 27" 23" EAST, 5.20 FEET; THENCE NORTH 42" 27" 23" EAST, 3.68 FEET; THENCE NORTH 92 32 37 WEST, 4.35 FEET; THENCE NORTH 97 27 23 EAST, 27.03 FEET TO THE POINT OF BEGINNING.

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