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PARTIAL
RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

KNOW ALL HEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Association, as Mortgages/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLBLY AS TRUSTES UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. $1\!-\!5067$

of the Corner of Cook and State of Illinois all right, title, interest claim or demand thatsoever which said Mortgages may have acquired in, through, or by a

- MORTUGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED JULE 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93470021,
- PIRST AMENORITY TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY, AND
 OTHER LOAN OF CUMENTS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23,
 1993 WITH THE PROPER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
 93673891,
- SECOND AMENDMENT TO LOAN AGREEMENT, NOTES, MORTGAGE, GUARANTY AND
 OTHER LOAN DOCUMENTS DATED SEPTEMBER 15, 1993, AND RECORDED
 September 21, 1993 with the recorder of cook county, Illinois as
 DOCUMENT NUMBER 93755037,

in, on or to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "A" PTTACHED HERETO AND MADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 835 Fairmont Court, Del Plaines, Illinois 60018

PIN: 09-20-320-044.045,046,047

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAIL MOPTGAGE.

In Witness Where, said YORK STATE BANK, as Mortgagee/Assigner, has hereunto causes the corporate name and seal to be set by its authorized officers, this $$\rm May\ 3$$, 1994.

YORK, SEARS THE AS Mortgages/Assignes

William Win, Senior Vice President

Michael Soffer Corking Ossurele

AFTER RECORDING PLEASE RETURN TO:

Nr. Angelo Palumbo Fairmont Group 1200 Harger Road - Suite 500 Oak Brook, Illinois 60521

St. puas of

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This instrument prepared by: Sarah Towne, Michigan Ave. Nat'l Bank, 30 N. Michigan Ave., Chicago, IL 60602



Property of Cook County Clerk's Office

94464834

STATE OF ILLINOIS) DuPage) S.S. COUNTY OF XMAR)		
I, the undersigned, a in the state aforesaid, do Senior Vice President of Michael leffiles Company, who are personally whose names are subscribed Senior Vice President and appeared before me this dasigned, sealed and deliver and voluntary act as such Banking Associate the free and voluntary act and purposes therein set for the state of the sealed and purposes therein set for the state of the sealed and set for the state of the sealed and sealed an	o heroby certify YORK STATE BANK, Banking As Iy known to me to i to the foregoi Panking Asa y in person and red the said ins Senior Vice Pre- respectively of said YORK S	and sociate of said to be the same persons ng instrument as such clate respectively acknowledged that the trument as their free sident and
GIVEN under my hand and no 1994.	tarial seal, th	is <u>May 3</u> ,
My commission expires:) Dell	OFFICIAL SEAL' JEANNINE M. O'DELL MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-29-96
. 140014 TRAN 1786 05/24 . 140014 TRAN 1786 05/24 . 140014 TRAN 1786 05/24	, NOTARY PUBLIC	Cotto
	Page 2 of 3	TSOM

140014 TRAN 1786 05/24/94 14105:00

DEBT-01 RECORDING

Property of Cook County Clerk's Office

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EXHIBIT "A"

Street Address		AIRMONT COURT, DES				والمراوية والمراود والمراود والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية والمراوية	
Permanent Index N	lumber .	09-20-320-044-0000,	09-20-320-045-0000,	09-20-326-046-0000	AND	09-20-320-047-0000 .	

LEGAL DESCRIPTION:

A PART OF LOTS 78 TO 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, HANGE 12, EAST OF THE WIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE COUTHEAST CORNER OF AFORESAID LOT 79 THENCE SOUTH 87° 22' 68" WEST, 188.99 FEET, THENCE NORTH 2° 37' 02" WEST, 24.97 FEET TO THE POINT OF BEGINNING: THENCE NORTH 2° 28' 31" WEST, 27.02 FEET; THENCE NORTH 87° 31' 20" EAST, 4.07 FEET; THENCE NORTH 42° 31' 29" EAST, 3.36 FEET; THENCE NORTH 02° 28' 31" WEST, 5.60 WES JUTHOR, F.; THENCE.

COOK COUNTY CLOTHES OFFICE FEET; THENCE NORTH 197 28: 31* WEST; 2.83 FEET; THENCE NORTH 02° 28: 31* WEST, 19.00 FEET; THENCE NORTH 67° 31' 20° EAST, 19.57 FEET; THENCE SOUTH 02° 28: 31° EAST, 19.57 FEET; THENCE SOUTH 02° 28: 31° EAST, 5.05 FEET; THENCE SOUTH 87° 31' 20° WEST, 12.61 FEET TO THE POINT OF BEGINNING.

9446.183

Property of Cook County Clerk's Office

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