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## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL
RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that YORK STATE BANK, a State Banking Association, as Mortgages/Assignes for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1992 AND KNOWN AS TRUST NO. 1-5067

of the County of Cook and State of Illinois all right, title, interest claim or demand whitsoever which said Mortgagee may have acquired in, through, or by a

- HORTUAGY, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT DATED JUNE 1, 1993 AND RECORDED JUNE 18, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93470021,
- PIRST AMENONSYT TO LOAN AGREEMENT, NOTES, HORTGAGE, GUARANTY, AND
  OTHER LOAN O'CUMENTS DATED AUGUST 23, 1993 AND RECORDED AUGUST 23,
  1993 WITH THE PACARDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
  93673891.
- SECOND ANENDMENT TY LOAN AGREEMENT, NOTES, HORTGAGE, GUARANTY AND OTHER LOAN DOCUMENTS DITED SEPTEMBER 15, 1993, AND RECORDED SEPTEMBER 21, 1993 WITH THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93755097,

in, on or to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND NADE A PART HEREOF.

PROPERTY COMMONLY KNOWN AS: 801 Fairmont Court, Des Plaines, Illinois 60018

PIN: 07-20-320-044,045,046,047

THE UNDERSIGNED RETAINS A LIEN UPON THE BALANCES OF THE PREMISES (NOT HERETOFORE RELEASED) DESCRIBED IN SAID MORTGAGE.

In Witness Where, said YORK STATE BANK, as Mortgagee/Assigner, has hereunto causes the corporate name and seal to be set by its authorized officers, this  $${\rm May}\ 3$$ , 1994.

YORK STATE ONE as Nortgagee/Assignee

William B. Marn, Senior Vice President

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AFTER RECORDING PLEASE RETURN TO:

Mr. Angelo Palumbo Fairmont Group 1200 Harger Road - Suite 500 Oak Brook, Illinois 60521



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This instrument prepared by: Sarah Towne, Michigan Ave. Nat'l Bank, 30 N. Hichigan Ave., Chicago, IL 60602

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS ) COUNTY OF COOKY

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that William E. Horn, Senior Vice President of YORK STATE BANK, and

Michael leffries of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Banking Associate respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Senior Vice President and

Banking Associate respectively, as aforesaid, and as the free and voluntary act of said YORK STATE BANK for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this May 3 1994.

My commission expires:

OFFICIAL SEAL JEANNINE M. ODEŁL MOTARY PUBLIC, STATE OF ILLINOIS

MOTARY PUBLIEF COMMISSION EXPIRES 11-78-96 County Clarks Office

COOK COUNTY RECORDER

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140014 16AN 1786 05/24/94 14:04:00 👺 852\*20

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#### EXRIBTT "A"

A PART OF LOTS 76 AND 79, BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 20 AND PART OF THE SOUTHEAST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 78 THENCE NORTH 00° QU' 00° WEST, 25,68 FEET; THENCE NORTH 90° 00° 00° EAST, 11 47 FEET TO THE POINT OF BEGINNING: THENCE NORTH 87° 12' 48' EAST, 27.97 FEET; THENCE NOBTH 02" 47' 12" WEST, 60.05 FEET; THENCE SOUTH 67" 12' PEET, The Or Colling Clark's Office 48" V.ES., 20:00 FEET; THENCE BOUTH 02" 47" 12" EAST, 20:52 FEET; THENCE SOUTH 87" 12" 48" WEST, 7 JU FEET; THENCE SOUTH 02º 47' 12' EAST, 30,60 FEET TO THE POINT OF BEGINNING.

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