12413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS, ILLINOIS 60463

COOK COUNTY, ILLINOIS FILED FOR RECORD

AM 9: 45

94464094

91. MAY 24 AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

12413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HINSDALE FLOERAL BANK FOR SAVINGS ONE GRANT SQUARE, HINSDALE, ILLINOIS

all the rights, title 7.10 interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1994

MICHAEL M. FLYNN, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 22413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

,page(s)

,as Document No.

County Records, State of ILLINOIS COOK

94464093

described hereinafter as follows: UNIT NUMBER "O" IN THE GRACE COUPOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL NEXTDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT NUMBER 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

14-20-214-029-1

Commonly known as: 3805 NORTH FREMONT STREET, UNIT 1, CHICAGO, ILLINOIS 060613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate, Mortgage,

STATE OF ILLINOIS COUNTY OF DU PAGE

On MAY 20, 1994

_ before me, the

(Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared CAROL M. KOCHAN known to me to be the VICE PRESIDENT

and ROBERT UPTON

known to me to be OPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public #/ DU PAGE 10-13-97 My Commission Expires

County

KOCHAŃ BY CAROL M.

PREFERRED MORTGAGE 1.950CIATES.

ITS:VICE PRESIDENT

BY: ROBERT UPTON

ITS:OPERATIONS MANAGER

WITNÉSS:

OFFICIAL SEAL PAMELA M. GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-13-87

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

LTD.

BOX 333-CTI

UNOFFICIAL COPY

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