P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

94464428

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

FRANK D. TAROLLA AND JOAN A. TAROLLA, HIS WIFE Borrower:

Beneficiary: OLYMPIC SAVINGS AND LOAN ASSOCIATION

Date of Dead: October 26, 1973 Date Recorded : Fairuary 6, 1974 Book : NA Liber: NA Page : NA Volume: NA Instrument Number : N' Tax ID: 10-50-507 Property Address: 1819

Property Address: 1819 S RIDGELAND AVE , BERWYN

SEE ATTACHED SCHEDULE A

and recorded in the records of COOK

, Film #: NA

. Image #: NA

, Document: 2738388

, Folio: NA

Jacketi NA

IL 60402

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 17, 1994



UNION PLANTERS MATIONAL BANK, A NATIONAL BANKING ASSOCIATION

BY AND THROUGH ITS ATTORNEY-IN-FACT "A" MORTGAGE COMPANY, FOLMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

COOK COUKTY FLINOIS FILED FOR FLOORD

94 MAY 24 AM 9: 47

94464128

TRACY MILLER WITNESS (

149308P#7

CRISSY SPICER

STATE OF Maryland

COUNTY OF Frederick

ROB ABDINOOR VICE PRESIDENT

By: NO UD.

By and through a Power of Attornay recorded

on November 26, 1990

in DOC #90-573480.

ROSTE CABRERA

ASSISTANT SECRETARY

, before me, the undersigned, a Notary Public in said State, On this February 17, 1994 and ROSIE CABRERA personally appeared ROB ABDINOOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the

persons who executed the within instrument as VICE PRESIDENT ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed

the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KENNETH KLIMA COMMISSION EXPIRES: August , NOTARY PUBLIC

30, 1997

LOAN: 682-02886405 / TAROLLA 3 3 4 4 4 RM04 CLIENT: 682

UNOFFICIAL COPY

Carried For

Property of Cook County Clerk's Office

UNOFFICIAL COPY.

SCHEDULE "A"

LOT TWENTY NINE-----(29) LOT THIRTY (EXCEPT NORTH 18 1/2 FEET THEREOF----(30) IN BLOCK FOUR (4) IN WILLIAM A. BOND AND COMPANY'S DOUGLAS PARK "L" ADDITION BEING A SUBDIVISION OF LOT 5, IN THE CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Coop County Clerk's Office

TAX 1D: 16 20 308 007 0000

34464128

Berwyn De GOOD

Property of Cook County Clark's Office