

UNOFFICIAL COPY

94464186

*Handwritten initials*

ILLINOIS  
RELEASE DEED  
Loan No.: 907215-8  
PIF: 04/26/94

Prepared by: Pam Villa  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

75047008

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to Constitution Mortgage Corporation through merger with Freedom Federal Savings Bank,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RICHARD J. BYKOWSKI AND SANDRA J. BYKOWSKI, HIS WIFE

Name of Mortgagee:

MIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 3711521, MTG DT MAY 27, 1988

Address of Property: 3629 W 64 Th Street

Chicago IL 60629

Tax ID No.:

19-23-111-010 19-23-111-011 VOL 400

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 10, 1994

HOUSEHOLD BANK, F.S.B.

*Signature of Jennifer Nichols*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

JENNIFER NICHOLS, Asst. Vice President

MAY 26 PM 12:45

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State of Illinois)  
County of DuPage )

On May 10, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 10, 1994.

*Dolores Bailey*  
Notary Public/Commission Expires:

~~~~~  
"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97  
~~~~~

When recorded, please return to: Richard J Bykowski  
Sandra J Bykowski  
3629 West 64th Street  
Chicago IL 60629

IL581  
PT8

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BOX 333-CTI

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Property of Cook County Clerk's Office

01/14/2010

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Loan No.: 907215-B

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PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 11 AND LOT 12 IN BLOCK 5, IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

LG001  
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11/11/11