

UNOFFICIAL COPY

FD-151 (REV. 1-18-80)

94465485

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK 55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL S. LAZAR 333 WEST BELDON., CHICAGO ILLINOIS 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89496967, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: UNIT NUMBER 1-333 IN 327-335 BELDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35, 36 AND 37 IN ANITA A SUBDIVISION OF PART OF BLOCK 15, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24885695 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

54 MAY 24 PH 3: 03 94465485

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-202-019-1010

Address(es) of premises: 333 WEST BELDON., CHICAGO ILLINOIS 60614

Witness hand and seal, this 19TH day of MAY 19 94

BURTON MESSICK, VICE PRESIDENT (SEAL)

DAVID PINKERTON., ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by CHARLOTTE N. CARMEI-HAYES 55 W, WACKER DR., CHICAGO IL 60601

RETURN TO BOX 389 (1F)

Vertical handwritten notes on the left margin.

Handwritten initials on the right margin.

94465485 (vertical)

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RELEASE DEED  
By Corporation

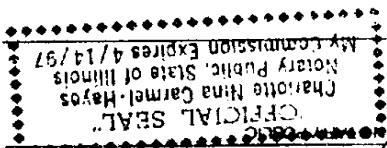
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



I, CHARLOTTE NINA CARMEL-HAYES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK, President of LAKEVIEW BANK, personally known to me to be the VICE President of the ASST V.P. XXXXXXXX, personally known to me to be the ASST V.P. XXXXXXXX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. XXXXXXXX they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. NOTARIAL seal this 19TH day of MAY 19 94.

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