FOR THE PROTECTION OF THE WNER, THIS RELEASE SHALL F TITLES IN WHOSE OFFI HE MORTGAGE OR DEED OF RUST WAS FILED.

94465671

\$23.50 DEPT-01 RECORDING #26-50 T\$6666 TRAN 9575 05/24/94 15:34:00 \$6813 ま おむ データ4ー462:67 3 COBK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Morton Harris and Harold Chukerman, Agents		
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of the County of cook a	nd State ofIllinois	for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,		
release, convey and quit-claim unto _Lila C. Harris. a single woman, 175 E. Delaware Place		
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever they		
may have acquired in, through, or by a certain Trust Pand, bearing date the 18th day of February,		
19.81, and recorded in the Recorder's Office of County, in the State of Illinois in Book		
of page as Document Number 25779247, to the premises therein described,		
situated in the County of, State of, State of, as follows, to wit:		
See legal description attached hereto and made a part hereof		
together with all the appurtenances and privileges thereunto belonging or apper unining.		
Permanent Real Estate Index Number(s):17-03-220-020-1482		
Address(es) of premises: 175 E. Delaware Place, Apt. 7307, Chicago, II. 60611		
WITNESS _our_ hand s_ and seal s_	this da	y ofMay, 199.5.
		(SEAL)
		Afficial Gulliman (SEAL)
		Harold Chukerman
STATE OF	}	0.4.
COUNTY OFCook		94465571
	I. Allen D. Katz	
a notary public in and for the said County, in the State atoresaid, DO HEREBY CERTIFY that		
personally known to me to be the same persona. whose name 8_ are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthey		
(No.	e e	side of the same was 18.84
Given under my hand and official seal, this 24th day of May 1994.		
	ALLEN D. KATZ Noticy Public, State of Minois My Commission Expires 8-28-96	
		Notary Public Commission expires Auto-7-28, 1996
		enterestantens aucho na vierrene <u>nte (ar. gr</u> . a primiera <u>de</u> primiera <u>en en e</u>



GEORGE E. COLE®

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Unit Number 7307, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as Parcel):

Parts of the land, property and space below, at and above the surface of the earth, located within the boundaries projected vertically upward and downward from the surface of the earth, of a parcel of land comprised of Lot 17 (except the East 16 feet thereof) and all of Lots 18 to 28, inclusive, in Lake Shore Drive Addition to Chicago, a subdivision of part of Blocks 14 and 20 in Canal Trustees' Subdivision of the South fractional 1/4 of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, also Lots 1 to 4, inclusive, in County Clerk's Division of the West 300 feet of that part of Lots 16, 17, 18, and 19 of Block 14, lying East of the Lincoln Park Boulevard in the Canal Trustees' Subdivision of the South fractional 1/4 of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Mecidian, conveyed by deed dated July 27, 1973 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on July 30 1973 as document number 22418957, from John Hancock Mutual Life Insurance Company, a Massachusetts corporation, to LaSalle Wational Bank, a national banking association, not individually, but as trustee under a trust agreement dated February 15, 1973, known as trust number 45450, which survey is attached as Exhibit 'A' to declaration of condominium ownership, easements, covenants and restrictions, and by-laws for 175 East Delaware Place, Chicago, Illinois, (hereinafter called declaration) and made by Grantor, and recorded on August 10, 1973 in the Office of the Recorder of Deeds of Cook County, Illinois as document number 22414263; together with an undivided 0.10082 per cent interest in 321d parcel (excepting from said parcel all the property and space comprising all the units STAS OFFICE thereof as defined and set forth in said declaration and survey), in Cook County, Illinois.