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Know all Men by these Presents, that

OLYMPIC MORTGAGE CORPORATION

94465858

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM M. SACKS and PATRICIA A. SACKS, Husband and wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 3659057 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Thirty-five (35) except the South Ten (10) feet thereof) and Lot Thirty-six (36) (except the North Five (5) feet thereof) in Block Four (4) in Oliver Salinger and Co's. "L" Terminal Subdivision, being a Subdivision of the East Quarter (1/4) of the West Half (1/2) of the Northeast Quarter (1/4) of Section 16, Township 41 North, Range 13 East of the Third Principal Meridian (excepting from said East Quarter (1/4) that part thereof lying West of the East Twenty (20) Acres of the West Half (1/2) of the Northeast Quarter (1/4) aforesaid, in Cook County, Illinois PIN: 10-16-217-044 Property Address: 9243 Lawler, Skokie, Il. 60077

Assignment of Mortgage from Summit Financial Services, Corp. to Olympic Mortgage Corporation, recorded in Cook County, Illinois on October 14, 1987 Document No. 3659058

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IN TESTIMONY WHEREOF, THE SAID OLYMPIC MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 7th day of September, A.D. 19 90.

OLYMPIC MORTGAGE CORPORATION By Marye K. Hellicks Assistant Vice President

Attest Shelia K. Michaels Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Debra C. Lewicki Notary Public My Commission Expires: 06-17-91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

51240563
92662116

MAIL TO:

Box 97
C.P

OR RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, Il. 60131
sw
Loan No. 11-112702-6

230

UNOFFICIAL COPY

RECORDED

DEPT-01 RECORDING \$25.00
T#1111 TRAN 5393 05/25/94 11:36:00
#4832 + CG #-94-465858
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

IN DUPLICATE

1/19/94
008060

94465855

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602

BOX 97

51249503

COOK COUNTY CLERK