

UNOFFICIAL COPY

94465247

LOAN #1461196 C/050
MARINO D
03/29/94

MORTGAGE RELEASE

23.50

The mortgage executed by DENNIS J MARINO and PATRICIA M MARINO, husband and wife, mortgagors originally given in favor of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS as mortgagee, dated the 28th day of December, 1992, and recorded as Document # 93040437, in Volume #, Page # in the office of the COOK County Recorder, State of Illinois and re-recorded as Document #, in Volume #, Page # in the office of the County Recorder, State of and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Union Federal Savings Bank of Indianapolis



Greg Lyons
Vice President

LOT 12 IN BLOCK 56, HOFFMAN ESTATES #4, A SUBDIVISION OF THAT PART OF THE SW 1/4 OF SECTION 15, TOWNSHIP 41 N, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 5, 1957, AS DOC # 16870207, IN COOK COUNTY RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

PH 07 15 320 022

PROPERTY ADDRESS: 10 MARICOPA LN., HOFFMAN ESTATES, IL.

ILLINOIS
NOTARIAL SEAL

DEPT-01 RECORDING \$23.50
T00011 TRAN 1989 05/24/94 14:47:00
\$9061 + RV * -94-465247
COOK COUNTY RECORDER

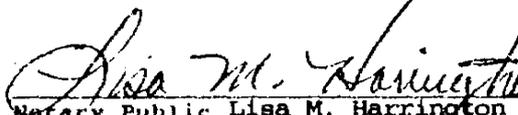
STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

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Before me Lisa M. Harrington, a Notary Public, personally appeared Greg Lyons, by me known to be the Vice President of Union Federal Savings Bank of Indianapolis

who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 11th day of May, 1994.



Notary Public Lisa M. Harrington
Resident of Allen County
Commission expires: November 4, 1997



This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to:
P604 10/91

DJ / MARINO

10 MARICOPA LN
HOFFMAN ESTATES 60195


23.50

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Property of Cook County Clerk's Office

**ATTORNEYS' NATIONAL
TITLE NETWORK**

94465217