

UNOFFICIAL COPY

PREPARED BY:
H. A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

BOX 392 973138
94465383

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

DEPT-01 RECORDING \$23.00
T80011 TRAM 1989 05/24/94 15:39:00
49200 + RV # -94-465383
COOK COUNTY RECORDER

94465383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 1994
executed by
JOHN A. FRANKLIN AND JOYCE J. FRANKLIN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____ (page(s)) _____ as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 62 IN BROOK HILLS P.U.D. UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT
IN THE SOUTH HALF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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27-30-404-001

Commonly known as:
17217 ASHWOOD LANE, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On MAY 06, 1994 before me, the
(Date of Execution)

Carol M. Kochan

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

and MARY A. GLAVIN
known to me to be REGIONAL MANAGER

Mary A. Glavin
BY: MARY A. GLAVIN
ITS: REGIONAL MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Sue Guberman
WITNESS:

Notary Public Pamela M. Gonzalez
DU PAGE County,
My Commission Expires 10-13-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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