

94466361
UNOFFICIAL COPY

Loan #: 685955

94466361

Prepared By: MIDWEST CAPITAL MORTGAGE CORPORATION

And When Recorded Mail To:
MIDWEST CAPITAL MORTGAGE CORPORATION
953 B NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING #23.50
T#0000 TRAN 7823 05/25/94 10:33:00
45913 + C.J. # - 94 - 466361
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
636 REMINGTON ROAD, SUITE E SCHAUMBURG, ILLINOIS 60173
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1994
executed by BRIAN K. WILLIAMS, A BACHELOR

94466361

to MIDWEST CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 953 B NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
and recorded as Document No. _____, by the COOK County Recorder of Deeds, State of
ILLINOIS described hereinafter as follows:

LOT 23 AND THE SOUTH 18.75 FEET OF LOT 24 AND THE EAST 1/2 OF THE VACATED ALLEY LYING
WEST AND ADJOINING SAID LOTS IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, AND THE EAST 16 FEET OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX NUMBER: 28-25-204-052-0000, VOLUME 033

Commonly known as: 16926 ANNETTA AVENUE
HAZEL CREST, ILLINOIS 60429

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

MIDWEST CAPITAL MORTGAGE CORPORATION

By: LARRY LEWIS
Its: PRESIDENT

By:
Its:

Witness:

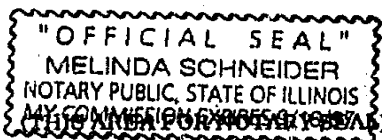
94466360

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 18, 1994
appeared LARRY LEWIS
and personally appeared

before me, the undersigned a Notary Public in and for said County and, State, personally
known to me to be the PRESIDENT
known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Melinda L. Schneider
Notary Public
County of: COOK

My Commission Expires: 09/18/97

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23.50

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