

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION, INC. LOAN NO. _____

94467861

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit:

LOT 9 IN FRANK-LON HOMES, INC., UNIT NO. 5 BEING THE NORTH 53 RODS
(EXCEPT THE NORTH 544.18 FEET AND THE WEST 33 FEET THEREOF) LYING WEST
OF THE RIGHT OF WAY CONVEYED BY DOCUMENT NUMBER 655073, OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, AS SHOWN ON PLAT REGISTERED AS DOCUMENT NUMBER 1205434 AND
CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1257161, IN
COOK COUNTY, ILLINOIS.
PIN 12-22-100-015

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto _____

DALE WAYNE HALL AND CARMEN A HALL, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
7th day of OCTOBER, A.D. 1991, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
_____ of Records, on page _____ as Document No. LR4003116, and a certain Assignment of
Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in
Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 3rd day of MAY 19 94

ST. PAUL FEDERAL BANK FOR SAVINGS

94467861

By: [Signature] Assistant Vice President
MICHAEL J. O'CONNOR
Attest: [Signature] Assistant Secretary
RAYMOND F. SEIFFERT

DEPT OF RECORDING \$23.50
147333 TRAN 9985 05/25/94 11:53:00

STATE OF ILLINOIS
COUNTY OF COOK

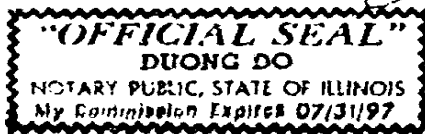
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of MAY A.D. 1994

This instrument was prepared by _____

[Signature]
Notary Public

PAUL FEDERAL BANK FOR SAVINGS
1007 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

281 182
SS
LAND TITLE GROUP, INC. P-6232229-100-3223-00

Large America,
1007 W. North
Chicago, IL 60603
1 (312) 346-3335

9352

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Property of Cook County Clerk's Office

94467861

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011962399

Name HALL, DALE & CARMEN

Address 9517 NERBONNE W

FRANKLIN PK, IL 60131

UNIT #7