

94468460

CMC No. 30-3058051-1142

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL FINANCIAL CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated the 16th day of March, 1968, recorded on the 8th day of April, 1968, in Record of Mortgages, Document No. 2381226, in the Office of the Recorder of Cook County, Illinois, executed by Anthony J. Brucci and Orsola Brucci, his wife, to Life Savings and Loan Association of America on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 18 (except the south 8 feet thereof), and the south 16.60 feet of Lot 19, in Block 4, all in Melrose, being a subdivision of Lots 3, 4, and 5, in the subdivision of the south half of Section 3, and all of Section 10, lying north of the Chicago and Northwestern Railroad, Galena Division, in Town 39 North, Range 12, east of the Third Principal Meridian, Tax I.d. No. 15-03-431-008.

Said Mortgage was assigned to Chemical Financial Corporation by virtue of an assignment recorded August 15, 1988, in Document No. 3731697.

IN TESTIMONY WHEREOF, the said CHEMICAL FINANCIAL CORPORATION, by its duly authorized officer, David L. Urton, Assistant Vice President, has hereunto set its hand this 28th day of December, A.D. 1993.

Signed and Acknowledged in Presence of

CHEMICAL FINANCIAL CORPORATION

By David L. Urton Assistant Vice President

*Logi Perry*  
*Rochelle Hutchinson*

DEL 1211 11:00 AM  
TRAILER TRUCK 4667 05/25/94 10:46:00

#1639 # CT # -94-468460

COOK COUNTY RECORDER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

94468460

BE IT REMEMBERED, That on this 28th day of December, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Financial Corporation by David L. Urton, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



ROCHELLE HUTCHINSON  
Notary Public - State of Ohio  
My Commission Expires Dec. 23, 1997

*Rochelle Hutchinson*  
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCFC-IL-1/LR1227.kal

**FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.**

*MAIL TO:*  
*1014 N. 14th Ave*  
*Melrose Park IL 60160*

*1040960*  
*20862*  
*481*  
*27.50*

*Copy 23 8/22/94*

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
#1871 # CT \* - 24 - 468450  
TRAN 4429 05/25/94 10:47:00  
R DEPT-11  
431.50

09153116

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

I, ORSOLA AND ANTHONY BRUCCI, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to US, at  
1014 N. 14th Ave who are the owners of record  
Melrose Park, IL 60160  
on Certificate No. 1040960, that a release of  
document number 3731697 was presented for  
filing on DEC 28, 1993  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, ORSOLA & ANTHONY BRUCCI declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Orsola Brucci

Anthony J. Brucci  
Affiant

(708) 670-8502

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

94458460

\_\_\_\_\_  
Notary Public

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