

# UNOFFICIAL COPY

SHERIFF'S DEED  
(Judicial Sale)  
Sheriff's Sale No: 940189

Our File No: 21190  
Loan No: 191686-6

94168150

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of Cook County, Illinois on December 22, 1993 in case number 89 CH 8264 entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION, Assignee of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO vs. JOHN E. BLAZINA; EMIL BLAZINA and HELEN BLAZINA, his wife et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on March 23, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Assignee of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PLEASE SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.  
Commonly known as: 70 W. Burton Street, Unit 504-F, Chicago, IL 60610  
P.I.N: 17-04-208-031-1087

DATED this date: MAY 23 1994, 19\_\_

MICHAEL F. SHEAHAN (Seal)  
Sheriff of Cook County, Illinois

By: Annie D. Evans  
Deputy Sheriff

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this MAY 23 1994 day of MAY 23 1994.

Commission expires \_\_\_\_\_

OFFICIAL SEAL  
Carmen A. DeStefano  
Notary Public, State of Illinois  
My Commission Expires 1/995  
NOTARY PUBLIC

PROPERTY ADDRESS: 70 W. Burton Street, Unit 504-F, Chicago, IL 60610  
GRANTEE ADDRESS: 1 S. Wacker Dr., #3100, Chicago, IL 60606

PREPARED BY AND MAIL TO:  
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.  
208 S. LaSalle St., #1200  
Chicago, IL 60604  
(312)332-6194  
Attorney's Number: 90334



DEPT-01 RECORDING \$25.50  
147777 TRAN 1685 05/25/94 13:08:00  
30545 : DW \* - 24 - 4683 160  
COOK COUNTY RECORDER

25.50  
BWK

4-29-94  
K.A. Sadya

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LEGAL DESCRIPTION 0 1 6 0

UNIT NO. 504-F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 70 W. Burton Street, Unit 504-F, Chicago, IL 60610

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94168161

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated MAY 23, 1994

Signature: Kimberly A. Padjen

Grantor or Agent

Subscribed and sworn to before me by the said KIMBERLY A. PADJEN this 23<sup>rd</sup> day of MAY 1994.

Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated MAY 23, 1994

Signature: Kimberly A. Padjen

Grantee or Agent

Subscribed and sworn to before me by the said KIMBERLY A. PADJEN this 20<sup>th</sup> day of MAY 1994.

Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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