UNOFFICIAL COPY

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416501-17-201999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

94468255

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III -, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the aun of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto LEO R. WEBER AND MARGARET M. WEBER, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 31ST day of JULY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92579707 to the premises therein described as follows, to wit:

LOT 12, 13, AND 14 IN KETSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE FAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-28-313-009

7657 SOUTH LOREL

DEPT-01 RECORDING T40012 TRAN 2003 05/25/94 09:45:00

19-28-313-010 19-28-313-011

1865 + SK +-94-468255 COOK COUNTY RECORDER \$0865 \$ SK

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this May 11, 1994.

HOUSEHOLD FINANCE CORPORATION III

Vice President

Admin. Services Division

This release prepared by: Name PHYLLIS J. SCHULTZ Address: 577 LAMONT RD

Elmhurst, IL 60126 708-617-7471

Phone #

IL-41



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STATE OF ILLINOIS

COUNTY OF COOK

11.7 11 10

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. SAVAGE, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this May 11, 1994.

Notary Public

Release Deed

hance of County Clark's Office HOUSEHOLD PINANCE CORPORATION III 60126 ADDRESS OF PROPERTY 60459 HOUSEHOLD FINANCE WEBER 2 7657 SOUTH LOREL 577 LAMONT ROAD ELMHURST, IL LEO R. WEBER Į. BURBANK, IL PO BOX 8635 MARGARET