

511159
4-28-94
23.56

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM 9

31168291

CAUTION: Consult a lawyer before using or acting under this form
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0012 TRAN 2039 05/25/94 11:01:00
#0901 # SK #-94-468291
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK OF CHICAGO
N/K/A PARK NATIONAL BANK AND TRUST OF CHICAGO

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the GENERAL ASSIGNMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GOLF MILL STATE BANK, AN ILLINOIS BANKING ASSOCIATION
(NAME AND ADDRESS)
9101 GREENWOOD AVE., NILES, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain GENERAL ASSIGNMENT, bearing date the 30TH day of NOVEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86153693, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN UNIT 'B' OF D.W. BLUME'S SUBDIVISION NO. 2 IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-28-124-010

PROPERTY ADDRESS: 1838 LOCUST ST., DES PLAINES, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARK NATIONAL BANK OF CHICAGO N/K/A PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its VICE- President, and attested by its ADMINISTRATIVE ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 6TH day of MAY, 19 94.

When Recorded, return to:
First of America Mortgage Co.
PO Box 51418
Kalamazoo MI 49005-9990

PARK NATIONAL BANK OF CHICAGO N/K/A PARK NATIONAL BANK AND TRUST OF CHICAGO
[Signature]
VICE- President
Attest: [Signature]
ADMIN ASST. XXXXXX

This instrument was prepared by ESTELLA L. HAMBRICK/PARK NATIONAL BANK AND TRUST OF CHICAGO
(NAME AND ADDRESS)
2958 N. MILWAUKEE, CHICAGO, IL. 60618



23.56
[Signature]

31168291

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RELEASE DEED
By Corporation

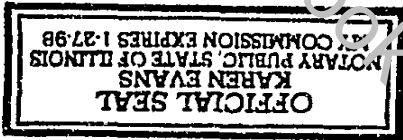
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 423-B (Revised 7-77) (Product 11-74)

Property of Cook County Clerks Office



NOTARY PUBLIC

Karen Evans

PARK NATIONAL BANK AND TRUST OF CHICAGO

GIVEN under my hand and seal this 6TH day of MAY 19 94

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE- President and ADMIN. ASST. ~~XXXXXXXX~~, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ADMIN. ASST. ~~XXXXXXXX~~ of said corporation, and personally known to me to be the

CHICAGO, a corporation, and JILL IGARAVIDEZ, personally

personally known to me to be the VICE- President of the PARK NATIONAL BANK AND TRUST OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE MILOTA

I, KAREN EVANS, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

94468291