CAUTION: Consult a lawyer before using or acting under this form. All warrenties, including merchantability and litness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

DEPT-01 RECORDING	\$23.50
T#0012 TRAN 2048 05/25/94	11:06:00
#0910 # SK #-94-4	668300
COOK COUNTY RECORDER	

Above Space For Recorder's Use Only

inusi was filed.	
KNOW ALL MEN BY THESE PRESENTS, That the	•
First Colonial Lark Southwest	
a corporation of the State of <u>1111nois</u> , for and in considerat	ion of the payment of the indebtedness
secured by the	ellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledge	ed, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Firs Solonial Trust Companies and ADDRESS)	pany as Successor to Burbank
tate Bank, Trust #767-B	AND MOTOR
neirs, legal representatives and assigns, all the right title, interest, clai	m or demand whatsopper it may have
acquired in, through or by a certain <u>Mortgage</u> , tearing date the	26th day of May
19.92, and recorded in the Recorder's Office of Cook. C	County, in the State of Illinois, in book
of records, on page, as document No92464724	, to the premises therein described,
situated in the County of <u>Cook</u> , State of Illinois, as follow.	40 wit:
ot 55 in Frederick H. Barrtlett's Oak Park Farms suitacept the South 107 feet thereof, of the Southeast North, Range 13, East of the Third Principal Meridian recorded April 12, 1944 as document 13263357 in Cook	1/4 or section 30: Township 38 n, according to the plat
.I.N. 19-30-411-013 AND 014	'S =
Property commonly known as: 7709 S. Oak Park Avenue	, Burbank, IL 60459
together with all the appurtenances and privileges thereunto belonging or	appertaining.
IN TFSTIMONY WHEREOF, the said	
has caused these presents to be signed by its <u>Cashiar/Vice</u> Presiden	t, and attested by its ABHE. Cashfor
Securities, and its corporate seal to be hereto affixed, this 26th day of	of
By Cashier Visa Aust: Cashier	L Bank Southwest

(NAME AND ADDRESS)

Kathy Cavalter, 5440 West 87th Street, Burbank, IL 60459

3350pm

944683C0C

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook SS.
I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Peterson
personally known to me to be the Cashier/Vice President of the First Colonial Bank Southwest
a corporation, and Wade C. Alexa personally
known to me to be the Asst. Cashier Successive faid corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Cashier/Vice President and Asst. Cashier Storagy, they
signed and delivered he said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 26th day of April 1994.
Success to bour
OFFICIAL SEAL SHELLEY D DOSER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/17/80

RELEASE DEED 934683CO

By Corporation

ဥ

ADDRESS OF PROPERTY:

MAIL

MAIL TO: First Colonial Bank Southwest 5440 W. 87th St. Burbank, IL 60459

OBC Fore 31 080