

UNOFFICIAL COPY

94470484

735767

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ROBERT G. ROSS AND BETTY ANN ROSS, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 21ST day of MAY 91 RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 91268802, and in book _____ of records on page _____, as document No. _____, to the premises therein described as follows,

to wit:
LOT 43 IN BUTTERFIELD CREEK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED MAY 15, 1956 AS DOCUMENT 16580163, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 31-23-320-015
21232 TOWER AVENUE, MATTESON, IL 60442

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of MATTESON County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its CORPORATE Secretary, this 15th day of JULY, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By [Signature]
JAMES J. ANDRETICH EXECUTIVE VICE President

Attest: [Signature]
EVELYN J. KRUEGER CORPORATE Secretary

Box 1163

T.O. #6441 803 all
DTC 13202

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Box _____

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

Dean No. 735767
ROBS
21382 Tower Avenue
Maretsora IL 60443

To

Mail to:

James T. DUBA
18027 Harwood Ave
Homewood, Ill.
60430

BOX 251



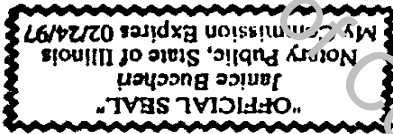
14757 S. Cicero Ave.

Middleton, IL 60445

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
MAY 25 AM 9:34

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This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Bucheri

Given under my hand and Notarial Seal this 15th day of JULY 19 93.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, did affix the said corporate seal of that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Secretary did also then and there acknowledge

CORPORATE

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ President and _____ Secretary respectively, appeared before me this

EXECUTIVE VICE
CORPORATE

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATE

JAMES J. ANDRETTICH EXECUTIVE VICE
President of the

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

JANICE BUCHERI

State of Illinois
COOK
S.S.
County of _____