

UNOFFICIAL COPY

94470530

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-194691-1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 6910 VALLEY VIEW, HANOVER PARK, IL. 60103

LOT 2 IN BLOCK 1 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

PIN.# 07-11-102-002-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto NORTHWEST HOUSING PARTNERSHIP

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10th day of AUGUST, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 93646270, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16th day of MAY 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Yolanda N. Novicki Assistant Vice President
Attest: Catherine J. Poushay Assistant Secretary
Catherine J. Poushay

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16th day of MAY A.D. 1994

This instrument was prepared by
S. COOPER
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Sandra A. Cooper
"OFFICIAL SEAL" Notary Public
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT!

Full file

93040578 ad

74484723

No Abstract

94470530

UNOFFICIAL COPY

BOOKENDS

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
5700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-194691-1

Name NORTHWEST HOUSING PARTNERSHIP

Address 5999 NEW WILKE RD #112

ROLLING MEADOWS, IL. 60008

Loan Repaid 2/15/94

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
30 MAY 25 AM 9:47

94470530