

STATE OF Illinois
TOWN: COOK
Loan No. 881-00346510

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO: Sharon Hahn
SHARON HAHN
STANDARD FEDERAL SAVINGS ASSOC.
P.O. BOX 9481, #1020
GAITHERSBURG, MD 20898-9481

94170657

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: SHARON L MURPHY, SINGLE PERSON NEVER MARRIED

Beneficiary: SUBURBAN METRO MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS

Date of Deed: March 28, 1990, Volume: NA
Date Recorded: April 2, 1990, Document #: 90143632, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: NA, Liber: NA
Instrument Number: NA, Folio: NA
SEE ATTACHED SCHEDULE A
Property Address: 2418 ENTERPRISE DR, WESTCHESTER IL 60154
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 10, 1994.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE

BY AND THROUGH ITS ATTORNEY-IN-FACT
STANDARD FEDERAL SAVINGS ASSOCIATION



CRISSY SPICER
WITNESS

ROB ABDINOR
VICE PRESIDENT

TRACY MILLER
WITNESS

KAREN DAVIS
ASSISTANT SECRETARY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

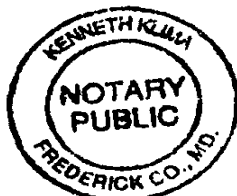
STATE OF Maryland)
COUNTY OF Frederick)

94 MAY 25 AM 10:00

94170657

On this March 10, 1994, before me, the undersigned, a Notary Public in said State, personally appeared ROB ABDINOR and KAREN DAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Kenneth Klima
KENNETH KLIMA, NOTARY PUBLIC
COMMISSION EXPIRES: August 30, 1997

BOX 333-CTI

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5/20/2025

Property of Cook County Clerk's Office

05/20/2025

05/20/2025

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SCHEDULE "A"

THAT PART OF LOT 6 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF THE SAID NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NUMBER 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 37.22 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 6 A DISTANCE OF 24.77 FEET; THENCE NORTH 85 DEGREES 46 MINUTES 42 SECONDS EAST 128.31 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 6; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 6, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 502.00 FEET, HAVING A CHORD BEARING OF SOUTH 08 DEGREES 30 MINUTES 49 SECONDS EAST, FOR A DISTANCE OF 24.70 FEET; THENCE SOUTH 85 DEGREES 46 MINUTES 42 SECONDS WEST 129.85 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TAX# 15-30-201-006

ADDRESS: 2418 ENTERPRISE DR
WESTCHESTER, IL 60154

Mail to:
Sharon Murphy
2418 Enterprise Dr
Westchester, IL 60154

94470657