

# UNOFFICIAL COPY

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PREPARED BY:  
Ontrak Services  
P. O. Box 3767  
Frederick, MD 21705-3767  
(800) 666-8725



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4371357/(HOPKINS)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21705-3767

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIE B. HOPKINS AND MAMIE HOPKINS, HUSBAND AND WIFE  
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 55,000.00

Date Of Mortgage: 09-10-91

Date Of Recording: 04-25-94

Pin Number: 25-03-425 025.026.027

Prop Addr: 5357 SOUTH BURNSIDE AVENUE, CHICAGO, IL 60619

DocInstrument #: 91230255

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3914 05/25/94 11:36:00  
#5254 # JB \*-94-470892  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 21, 1994

GE CAPITAL MORTGAGE SERVICES, INC  
f/k/a Travelers Mortgage Services, Inc.  
by reason of successor acquisition

John K. Van Nostrand  
Vice President  
  
Jean L. Phillips  
Assistant Secretary

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STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF CAMDEN )

On this APRIL 21, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COLEEN SHANNON  
Notary Public of New Jersey  
My Commission Expires August 10, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4071357/(HOPKINS)

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## ATTACHMENT "A"

LOTS 7, 8 AND THE EAST 16-2/3 FEET OF LOT 9 IN BLOCK 6 IN BURNSIDE, A  
SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER IN  
SECTION 3, AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

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