IOFFICIAL CORY RECORDING REQUESTED WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626 DEPT-GI RECORDING THERES THON 3912 95-25/24-1 COOK COUNTY RECORDER DEPT-01 RECORDING 9-470901 T#8888 TRAN 3919 05/25/94 11:42:00 #5265 # JB ×-94-470901 SPACE ABOVE FOR RECORDER CONSCIUNTY RECORDER CFC # CORPORATION ASSIGNMENT - DEED T/(1) FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED THE HUDERS IGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO CWMBS, Inc., Series 1993-5 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 9/13/93.

EXECUTED BY: K. HIVE Paula D. Hays. HUSBAND AUD WIFE TRUSTEE - 93IN TRUSTON, TO AND RECORDED AS INSTRUMENT RO. 9375525 ON OF OFFICIAL RECORDS IN THE COUNTY,
DESCRIBING THE LAND THEREIN AS: BOOK PAGE BOOK COUNTY RECORDER'S OFFICE OF CODE IN THE STATE OF ILLINOIS REFERRED TO IN DEED OF TRUST / MORTGA PIN # 10-12-101-018 Property Address: 2319 Harrison Evanston, II 60201 (II APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A") TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIPED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF 1835T. COUNTRYWIDE FUNDING CORPORATION DATED 10/05/93 STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS. BY RAFFI SAGHETIAN ASST. SEC. **C.URETA** ON 10/05/93 BEFORE ME, PERSONALLY APPEAKED there shillelink most stile PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE

PREPARED BY: Benjamin Karakhanian



SPACE ABOVE FOR RECORDER'S USE



10057583 BANK OF NEW YORK

\$23.50

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and recorded in Book/Volume No. COOK

page(s) County Records, State of ILLINOIS

described hereins "er as follows:

LOT 19 IN BLOCK 1 IN HARTREY'S ADDITION TO NORTH EVANSTON SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTHWEST SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 900 My Ox Cook (ILLINOIS.

. 10-12-101-018 VOLUME 52

60201 · Commonly known all: 2319 HARRISON, EVANSTON, ILLINOIS

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