

94470930

PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2609097/(GATZ)



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEPHEN J. GATZ A/K/A/ STEVEN J. GATZ AND COLLEEN T. GATZ
A/K/A COLLEEN T. KUREJA, HUSBAND & WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 18,300.00
Date Of Mortgage: 05-23-89
Date Of Recording: 05-24-89
Pin Number: 19-33-308-011
Prop Add: 8501 SOUTH LOCKWOOD, BURBANK, IL 60459
Doc/Instrument #: 89235724
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#8888 TRAN 3934 05/25/94 11:55:00
#5294 * JB *-94-470930
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 18, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

[Signature]
John K. Van Nostrand
Vice President
[Signature]
Jean L. Phillips
Assistant Secretary

94470930

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this APRIL 18, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]

NOTARY PUBLIC **COLEEN SHANNON**
Notary Public of New Jersey
My Commission Expires August 10, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2350
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

9447C930

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2809097(GATZ)

9 4 2 0 9 3 0

ATTACHMENT "A"

LOT 16 (EXCEPT THE SOUTH 32 FEET) IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARM, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R023.305311

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