UNOFFICIAL COPY 9 4 1 / 1 3 94471565

KNOW ALL MEN BY THESE PRESENTS

That THE TRAVELERS INSURANCE CCHPANY, a corporation organized and existing under the laws of the State of Connecticut,

DOKS HERRBY CERTIFY

That a certain Mortgage,	bearing date the	60H day of	f JUNE, 1988	made and executed by	
AMERICAN NATIONAL BANK	AND TRUST COMPANY	OF CHICAGO, AS	TRUSTEE UNDER A	TRUST AGREEMENT DATED AUGUST 20,	1986
AND KNOWN AS TRUST NING	ER 100677-00.				

to THE TRAVELERS INSURANCE COMPANY in and for the County of COCK

on page

and recorded in the office of the RECORDER

day of JUNE, 1988

and the state of ILLINOIS

in •

o'clock

DOCUMENT NUMBER 88279651

of RECORDS

ALSO RELEASE, ASSIT OF RENTS, LEASES AND PROFITS DATED JUNE 0, 1998, RECORDED JUNE 24, 1989 AS DOCUMENT NUMBER 88279652.

on the 24TH

ALSO RELEASE, ASSUMPTION ANTICAGE MODIFICATION AGREEMENT DATED AUGUST 15, 1990, RECORDED AUGUST 23, 1990 AS DOCUMENT NUMBER 90411698.

DEFT-01 RECORDING

123.50

T\$2666 TRAN 9556 05/25/94 15:02:00

46907 4 RC 8-94-47 1565

COOK COUNTY RECORDER

is, together with the debt secured the aby, fully paid satisfied. And THE TRAVELERS INSURANCE COMPANY hereby authorized and directs said RECORDER

to discharge the same upon the record there for according to the Statute in such case provided. And Nitness Whereof THE TRAVELERS INSURANCE COMPANY has a used this instrument to be executed in its corporate name by its VICE PRESIDENT and its comporar, real to be hereunto affixed this 20TH day of MAY, 1994

Signed, Sealed and Delivered in the presence of

MICHELLE L. WIER

THE TRAVELERS INSURANCE COMPANY.

ASSISTANT SECRETARY

State of CONNECTICUT

SS. HARTFORD

County of HARTFORD

Before we, a notary public in and for said County and State, on this day, personally appeared LYNN M. LATHAM and ROBERTA F. FEMNELLY to me known to be the identical persons who subscribed the name of The Travelers Insurance Company to the foregoing instrument as its VICE PRESIDENT ASSISTANT SECRETARY , respectively, who, being by me duly sworn, did state that they are the VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by them on behalf of said corporation by authority of its board of directors, and said LYNN M. LATHAM and ROBERTA F. FEMNELLY to me that they executed the same of uses, purposes, and consideration therein set forth and in the capacity therein stated as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

Given under my hand and seal of office this 20TH day of MAY, 1994

My commission expires: JULY 31, 1997

MICHBULE L. WIER , Notary Public

2350

TOTAL TOPY

Proberty of Cook County Clark's Office

UNOFFICIAL CORY

EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 AND 2 IN THE LANDINGS PHASE II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

30-19-302-001 AND 30-19-302-002

COMMON ADDRESS

16801 Exchange Avenue

16b.
Lansin.
OxColumnia Clerks
Onice

Michael Ben-Isuy e/o Rudnick+wolfe 203 N. LaSulle chy IC 60601

MLB0322 05/23/94 1929