

# UNOFFICIAL COPY

94471743

POOL	AUCTION	FIN
135.00	63000206075	7184

## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor"), does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

**Federal Financial Company,**  
**a general partnership organized under the laws**  
**of the state of Illinois**  
**1910 First Street**  
**Suite 403**  
**Highland Park, IL 60035**

DEPT-01 RECORDING \$23.50  
 T#8888 TRAN 3955 05/25/94 14:49:00  
 #5348 # JBS \*-94-471743  
 COOK COUNTY RECORDER

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

**ASSIGNOR:**  
**RESOLUTION TRUST CORPORATION AS**  
**RECEIVER FOR MIDWEST FEDERAL**  
**SAVINGS BANK OF MINOT, MINOT,**  
**NORTH DAKOTA.**

By:

*E. Burke Jesebnik* **94471743**  
 E. Burke Jesebnik (also known as E. Burke Jesebnik),  
 Attorney in Fact under Limited Power of Attorney  
 dated August 23, 1993

STATE OF MISSOURI )  
 ) ss.  
 COUNTY OF JACKSON )

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared *E. Burke Jesebnik* as Attorney-in-Fact for RESOLUTION TRUST CORPORATION, solely in its capacity as RECEIVER for MIDWEST FEDERAL SAVINGS BANK OF MINOT, MINOT, NORTH DAKOTA as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this *1st* day of *October* 1993.

[SEAL]

**KAREN K. MARLOW**  
 Notary Public - Notary Seal  
 STATE OF MISSOURI  
 Jackson County  
 My Commission Expires 5/5/97

*Karen K. Marlow*  
 Notary Public for the State of Missouri  
 My Commission Expires:

RECORD AND RETURN TO:  
 FEDERAL FINANCIAL CO.  
 1910 FIRST STREET - SUITE 403  
 HIGHLAND PARK, IL 60035

This Assignment of Mortgage is being recorded to reflect mortgage dated April 26, 1988, recorded in the Cook County Recorder's Office, Document No. 88273221, Property commonly known as 17 N 6th Avenue, Maywood, Illinois, more fully described as THE S. 1/2 OF LOT 6 & ALL OF LOTS 7 & 8 IN BLOCK 195 IN MAYWOOD, A SUBDIVISION OF SECTIONS 2, 11 & 14, TOWNSHIP 39 N., RANGE 12, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Real Estate Index No. 15-11-135-004 to 006. See attached Exhibit "A".

Prepared by: Federal Financial Co., P.O. Box 402, Highland Park, Illinois 60035

*23.50 TT*

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