PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of TEN and 00/100 DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY, as trustee under Trust Agreement dated June 13, 1906, and known as Trust No. 3000, its successors and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

(a) Mortgage, Security Agreement and Financing Statement (the "Mortgage") dated September 29, 1993, recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on September 29, 1993 as Document 1/0. 93782723; and

(b) Assignment of Rents and Leases dated September 29, 1993, recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois on September 29, 1993 as Document No. 93782724, recorded in the Office of the Recorder of Deeds of Cook County; to a portion of the premises as described on Exhibit A attached hereto, situated in the County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

This Partial Release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents and Leases upon any other of the premises described therein but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises, in said Mortgage and Assignment of Rents and Leases described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the coverants, conditions and obligations contained in said Mortgage and Assignment of Rents and Leases and the Note therein mentioned.

IN WITNESS WHEREOF, the undersigned has signed this instrument on

LASALLE NATIONAL BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

28.11.95 -un

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Query bounds, duly authorized officer of LASALLE NATIONALDEANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1910 day of 1994.

Notary Public

My Commission Expires:

CHERYL LYNN KEISS
NOTARY PUBLIC, STATE OF ILLINOIS
NY Commission Expires 08/03/95

This Document Prepared By:

Paula F. McKay ABN AMRO, North America, Inc. 135 S. LaSalle Street Chicago, Illinois 60603

PFM:clk X051445.AGR May 16, 1994 94471184

UNIT 7:

BRING THE WEST 24.31 FRET OF THE EAST 187.31 FRET OF THE MORTH 56.00 FRET OF THE SOUTH 152.62 FEST OF THE FOLLOWING DESCRIBED SUBJECT PARCEL, TAKEN AS A SINGLE TRACT:

THAT PART OF LOTS 1 TO 10, 30 TO 57, 60 TO 73 AND THAT PART OF VACATED SOUTH MORTON STREET IN C.J. HYULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS :

BEGINNING AT A FOIRT ON THE NORTH LINE OF WEST POLK STREET, 6 FEET EAST OF THE BAST LINE OF SOUTH MACINE AVENUE; THENCE BAST ALONG THE NORTH LINE OF WEST POLK STREET, A DISTANCE CP 204.14 FEET TO A POINT 52 FEET WEST OF THE EAST LINE OF LOT 10 AFORESAID; THENCE NOW ALONG A LINE 52 FRET WEST OF THE EAST LINE OF LOT 10 AFORESAID; THENCE NORTH FLONG A LINE 52 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 10 AND LOTS 30 TO 13, A DISTANCE OF 368.09 PEET TO A POINT ON THE SOUTH LINE OF WEST VERMON PARK PLACE, AS WIDENED BY ORDINANCE PASSED DECEMBER 9, 1901 AND RECORDED OCTOBER 31, 1900 AS DOCUMENT NUMBER 3613969; THENCE WEST ALONG THE SOUTH LINE OF WEST VERNON PARK PLACE, AS WIDENED, A DISTANCE OF 176.76 FEET TO A POINT 34 FEET EAST OF THE EAST LINE OF SOUTH RACINE AVENUE; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 369.22 FEET TO A POINT ON THE MORTH LINE OF WEST POLK STREET, 6 PERT LAST ON THE EAST LINE OF SOUTH RACINE AVERUE AND THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

17-17-408-040 131 A South RAcine Ave.

Clark's Office EASEMENTS APPURTENANT TO AFORESAID PARCELS FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF THE AFORESAID PARCELS AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS OF TUSCANY CLUB VILLAS EXECUTED SEPTEMBER 19, 1988 AND RECORDED SEPTEMBER 21, 1989 AS DOCUMENT 89445926, AND AS AMENDED BY ADDENDUM THERETO EXECUTED AND RECORDED MAY 4, 1989 AS DOCUMENT 89201775.

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Proberty of Cook County Clerk's Office

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