

STATE OF ILLINOIS TOWN/COUNTY: Cook

LOAN NO. 025837081 (John Guarino) PAYOFF DATE: March 31, 1994

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: John Guarino Co-Mortgagor: Laura Guarino

Property Address: 7814 SOUTH KNOX AVEN CHICAGO, IL 60652

Mortgagee: Margaretten & Company, Inc.

Date of Mortgage: May 25, 1990 Date Recorded: 1437 29, 1990

Book:

PIN #: 19-27-315-0/0 Clerk's File #: 90243598

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Lot 4 (except the North 9 1T E" thereof) & the North 17 FT 2" of Lot 5 in Block 15 In Frank A Mulhollarys, 79th ST Cicero & Crawford Ave Development, a subdivision of the West 1/2 of the Southwest 1/4 of Section 27, Township 38 North, Range 13, East of the Third Principal Meridian

and recorded in the records of Cook COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 15, 1994.

> PNC Mortgage Corp. of America F/K/A Sears Mortgage Corporation

Secretary

Assistant

STATE OF ILLINOIS) ss COUNTY OF LAKE

On this April 15, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: JOHN GUARINO C/O LAURA GUARINO 7814 SOUTH KNOX AVE CHICAGO, IL 60652

PREPARED BY:

PNC Mortgage Corp. of America Rosanne Shoemaker 568 Atrium Drive Vernon Hills, IL 60061

BOX 333-CT!

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