

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 25TH 94472792 day of APRIL 1994 made by:

JOHN JOHNSTON JR MARRIED TO TRACY JOHNSON JOHNSTON

to it, securing the payment of one promissory note therein described for the sum of EIGHTY SIX THOUSAND TWO HUNDRED NINETY NINE AND NO/100

DOLLARS (\$) 88,299.00 94472792
and all right, title and interest in and to the premises situated in the County of COOK
and State of Illinois and described in said mortgage as follows:
to wit:

LOT 48 IN BLOCK 40 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD MUNICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX I.D. #26-08-405-001

10501 S AVE F CHICAGO, IL 60617

94472792

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INTERCOUNTY TITLE

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 94376837 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 25TH day of APRIL, A.D. 1994

DEPT-01 RECORDING \$23.00
40011 TRAN 2049 05/26/94 10:41:00
6715 \$ RV \*-94-472792
COOK COUNTY RECORDER

ATTEST (SEAL) BILL PAUL Assistant Secretary

BY LISA LEONI Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of APRIL, A.D. 1994
THIS INSTRUMENT WAS PREPARED BY:
LISA LEONI
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

Susan M. Curtis
NOTARY PUBLIC
" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

ICT 513966344

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SEP 25 2010

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