RELEASE OF MORTGAGE

Loan No. 632057-1

THE ABOVE SPACE FOR RECORDERS USE ON

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARL R. DELEGATO and FRANCES A. DELEGATO, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 22497714 to the premises therein de-Registrar's office of COOK scribed to-wit:

Lot 9 in Blk i in Barrett Brothers Add to Tinley Park in SEC 31, T 36 N, R 13, E of the 3rd P.M., acc to the Plac thereof rec Avgust 9, 1956 as Doc 16664915 in COOK CO., ILL.

94472881

DEPT-01 RECORDING

**\$23.5**0

- T\$0011 TRAN 2049 05/26/94 10:57:00
  - \$9808 \$ RV \*-94-472881
    - COOK COUNTY RECORDER

Property Address:

17549 SOUTH 68TH COURT - TINLEY PARK, IL 60477

28-31-102-037-0000 Permanent Index Number:

SHINGS AND TOTAL CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ir, interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers. this 19Tiklay o DECEMBER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Kaler Loan Servicing Officer

Wallery. Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Pieers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

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23.50

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Minaia 80634

Recorder's Box No. \_ CARL R. DELEGATO 17549 SOUTH 68TH COURT

TINLEY PARK, IL 60477

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR TRUST WAS FILED

FOR THE PROTECTION OF THE

MICHIGANG JAN M

## **UNOFFICIAL COPY**

Property of County Clerk's Office