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DEPT-01 RECORDING \$23.50
T45555 TRAN 8772 05/25/94 16108100
44722 + 3.1 74-472042
COOK COUNTY RECORDER

94472042

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT INTERNATIONAL BANK OF CHICAGO
5069 N. BROADWAY, CHICAGO, IL 60640

MAIL ROOM

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do WE hereby remise, release, convey and quit-claim unto CHUI KAM LEE TAM
(NAME AND ADDRESS)
4538 S. ALBANY, CHICAGO, IL 60632

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever WE may have acquired in, through, or by a certain MORTGAGE/ASSIGNMENT OF RENT, bearing date the 22ND day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 93334235, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACH FOR LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-01-318-035
Address(es) of premises: 4538 S. ALBANY, CHICAGO, IL 60632

WITNESS MY hand and seal this 22ND day of NOV., 1993

X GRAIG H. GAMMON (SEAL) PRESIDENT
X WARREN H.T. TAI (SEAL) VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, GRAIG H. GAMMON AND WARREN H.T. TAI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same persons whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he X signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
YIM LAI SUNG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/97

this 22ND day of NOVEMBER, 1993.
Yim Lai Sung
Notary Public
Commission expires 2/25/97

This instrument was prepared by GAIL TAING/5069 N. BROADWAY, CHICAGO, IL 60640
(NAME AND ADDRESS)

23 50 BWP

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Property of Cook County Clerk's Office

9411116

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LEGAL DESCRIPTION:

LOT 81 IN HART L. STEWART'S SUBDIVISION OF THE NORTH 7 ACRES
OF BLOCK 14 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF
SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-01-318-035, VOLUME: 377

4538 SOUTH ALBANY, CHICAGO, IL 60632

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11/1/11