

PREPARED BY

UNOFFICIAL COPY

94472387

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION  
ADDRESS 2200 HICKS ROAD, SUITE 101  
CITY & STATE ROLLING MEADOWS, IL 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 12-1105  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1994

, executed by

CIPRIANO HERRERA; IRMA HERRERA, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS and who's principal place of business is  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)

County Records.

State of ILLINOIS described hereinafter as follows:

LOT 19 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK  
5 IN 2ND ADDITION TO FRANKLIN PARK, IN SECTION 21, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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P-I-N-# 12-21-206-056, VOLUME 065

DEPT-01 RECORDING \$23.50  
11111 TRAN 5420 05/26/94 13:13:00  
\$57.00 CG #94-472387  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On MAY 23, 1994 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE  
known to me to be the PRESIDENT  
and known to me to be

*William W. Giambrone*

By: WILLIAM W. GIAMBRONE

Its: PRESIDENT

By:

Its:

Witness:

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"  
Christine A. Seery  
Notary Public, State of Illinois  
My Commission Expires 9/14/96

Notary Public  
DUPAGE County, IL

*Christine A. Seery*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAND TITLE & EQUITY P-6 23527-C6

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