

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:
CRESTAR MORTGAGE CORPORATION
CRESTAR AT STONY POINT
9201 FOREST HILL AVENUE
RICHMOND, VA 23235

BOX 392
94473557

1955686
94473557

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0096853119

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, CRESTAR MORTGAGE CAPITAL CORPORATION, a Virginia Corporation, with its principal place of business in Richmond Virginia, does hereby sell, assign, and transfer unto CRESTAR MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

P.O. BOX 26149
Richmond, VA 23260-9970

a certain indenture or mortgage and the note secured thereby, executed by DENNIS A DECKMAN A SINGLE PERSON

TO CRESTAR MORTGAGE CAPITAL CORPORATION on the 28TH day of APRIL, 1994, upon the following described real estate located in COOK County, IL

SEE ATTACHED LEGAL

94473557

94473556

DEPT-01 RECORDING \$23.00
T:9999 TRAN 3962 05/26/94 12:57:00
#1019 + DW #94-473557
COOK COUNTY RECORDER

14-30-403-065-1008

1760 W WRIGHTWOOD AVE #107, CHICAGO, IL 60614-
and is recorded in the COOK County Records

as Document Number _____ (on Certificate Number _____)
(in Book _____ of _____ Mortgage of Page _____)

State of IL on the _____ day of _____, 19 _____ at _____ o'clock _____ .M.

Dated the 26TH day of APRIL, 19 94

Kathleen Kawabuchi
Witness

Haven [Signature]
Witness

CRESTAR MORTGAGE CAPITAL CORPORATION

Barbara Konopka
BY: BARBARA KONOPKA
ITS: ASSISTANT VICE PRESIDENT

Elizabeth O'Hagan
BY: ELIZABETH O'HAGAN
ITS: Vice President

State of Illinois)
) ss.
County of Cook)

On this 26TH day of APRIL 19 94, before me, a Notary Public within and for said County, personally appeared BARBARA KONOPKA and ELIZABETH O'HAGAN, to me personally known, who being each by me duly sworn, did say that they are respectively the ASSISTANT VICE PRESIDENT and VICE PRESIDENT of CRESTAR MORTGAGE CAPITAL CORPORATION a Virginia Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Mary Lou G. Rappaport

OFFICIAL SEAL
MARY LOU G. RAPPAPORT
Notary Public, State of Illinois
My Commission Expires 4-28-95

9300

70014740

PARCEL 1: UNIT NUMBER 107 IN TERRA COTTA COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 OF THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 34.40 FEET WEST OF THE SOUTH EAST CORNER THEREOF; THENCE NORTH ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN NORTH WEST QUADRANT) OF 90 DEGREES 01 MINUTES 50 SECONDS WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 99.41 FEET; THENCE WEST ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN THE SOUTH WEST QUADRANT) OF 90 DEGREES 01 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 43.41 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.71 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 173.19 FEET TO A POINT 140.29 FEET NORTH AND 219.85 FEET WEST OF THE SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE NORTHERLY ON A LINE FORMING AN ANGLE (MEASURED IN NORTH EAST QUADRANT) OF 93 DEGREES 42 MINUTES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 73.25 FEET TO A POINT 213.39 FEET NORTH AND 223.16 FEET WEST OF SAID SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE PARALLEL WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 45.04 FEET TO THE WESTERN LINE OF SAID LOT 3;

THENCE SOUTHERLY ALONG SAID WESTERN LINE OF LOT 3, A DISTANCE OF 215.27 FEET TO THE SOUTH WEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 3, A DISTANCE OF 207.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 90551459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90151159.

94473557

94473557

Office