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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94473590

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

PIF1-31-94 136337-3 KC

KNOW ALL MEN BY THESE PRESENTS, that the ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BETTY F. BIANCHI, DIVORCED NOT REMARRIED of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 88-213966 in Book _____ of records, Page _____, to the premises therein described, as follows, to-wit:

PARCEL 1: THAT PART OF LOT 2 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 BEING 133.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF: THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 26.0 FEET THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 100.89 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 26.0 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 100.89 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 18632179, NO. 18553110 AND NO. 20298625.

94473590

PIN # 08-24-402-096

*276 Power Lane,
Des Plaines, Illinois*

DEPT-01 RECORDING \$23.00

T#9999 TRAN 3963 05/26/94 14:20:00
#1052 # DW *94-473590

situated in the CITY OF DES PLAINES County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS _____ hand and seal, this 9TH day of MAY, 1994.

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(ATTORNEY IN FACT FOR) **FEDERAL HOME LOAN MORTGAGE CORPORATION**

By: F. J. DYNAR VICE PRESIDENT

Attest: DONNA TRAFTON, Assistant Secretary

COOK COUNTY RECORDER
#1052 # DW *94-473590
T#9999 TRAN 3963 05/26/94 14:20:00
STATE OF TEXAS } SS
R DEPT-01 RECORDING \$23.00
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. J. DYNAR, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

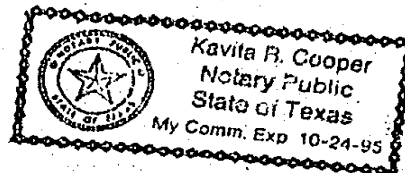
personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 9TH day of MAY, 1994.

Kavita R. Cooper
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) ATT: PAYOFF DEPT.
P.O. BOX 165278
(Address) IRVING, TX 75016-5278



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