

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94473980

RELEASE OF MORTGAGE

Loan No. 249324-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR SHAPIRO AND ROCHELLE SHAPIRO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87330063, to the premises therein described to-wit:

SEE ATTACHED DESCRIPTION

DEPT-D1 RECORDING \$23.50
T47777 TRAN 1725 05/26/94 09:19:00
#0604 # DW *-94-473980
COOK COUNTY RECORDER

Property Address: 8100 FOSTER LN, UNIT 302, NILES, ILLINOIS 60648
Permanent Index No: 07-14-201-052-1013

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 17, 1994

Attest: *Doretha Kacoron*
Loan Servicing Officer

By: *James M. [Signature]*
Loan Servicing Officer

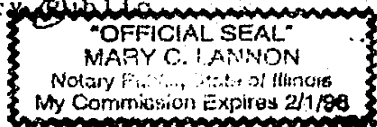
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary C. Lannon
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
ARTHUR AND ROCHELLE SHAPIRO
8100 FOSTER LN, UNIT 302
NILES, ILLINOIS 60714



23⁵⁰
BWR

94473980

DEPT-D1

UNOFFICIAL COPY

APPROVED

STATE OF ILLINOIS

CLERK OF COOK COUNTY

PARCEL 1: UNIT C-302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON COURTE CONDOMINIUM THREE, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25645643, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24637308.

Property of Cook County Clerk's Office

[Handwritten Signature]

94473980

94473980

RECORDED
INDEXED
SERIALIZED
FILED

THE STATE OF ILLINOIS
CLERK OF COOK COUNTY

* FOR THE PROTECTION OF THE OWNER, THIS RECEIPT SHOULD BE FILED WITH THE
* REGISTER OF DEEDS OR THE REGISTER OF TITLES IN ORDER FOR THE
* RECORDATION OR DEED OF TRUST TO BE FILED.

[Handwritten initials]

TO
FILE

AMOUNT PAID
DATE PAID