CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect these, including any warranty of merchaniability of floress for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS. 4687299 GE CAPITAL MORTGAGE SERVICES, INC. 03 / 16 / 94 THAT_ CHERRY HILL ___ and State of **NEW JERSEY** of the County of for and in considerations of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, a es hereby remise, release, convey and quit-claim unto JAKOV KLARIC MYRNA L KLARIC 10831 S CHRISTA PALOS HILLS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing the date 04 / 26 / 91 emajoritized as the # 9 4 9710 and recorded in the Recorder's Office of COOK ____County, in the State of _ as Document Number ILLINOIS __ in Book of __ page _ LR3959812 _ , to the premises therein described, situated in the County of __ ILLINOIS as follows, to vit. State of LOT 7 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACALS OF THAT PART OF THE SOUTH EAST 1/4 LYING NORTH OF THE CALUMET SAG FELLER OF THE ILLINOIS AND MICHIGAN CANAL *EXCEPT THEREFROM THE NORTH 90 PEFT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION14, TOWNSHIP 37 NORTH, RAGE 12 EAST OP THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 426.77 FEET THEREOF), EXCEPT THAT PART TAKEN FOR WIDENING OF ROBLETS ROAD AS DESCRIBED IN JUDGMENT ORDER, REGISTERED AS DOCUMENT NUMBER 30200 / IN ACCORDING TO THE PLAT THEREOF REGISTERED IN HTE OFFICE OF THE REGISTRAR OF TATE ES OF COOK COUNTY, ILLINOIS ON MARCH 3, 1987 AS DOCUMENT LR3595884 together with all the appurtenances and privileges thereunto belonging or appertaining. NIA 23-14-408-012 Ad tres (ex) of premises: Permanent Real Estate Index Number(s): 10831 S CHRISTA PALOS HILLS IL 60465 WITNESS my hand and seal on May 02, 1994

GE CAPITAL MORTGAGE SERVICES, INC. Mail 40: Mr. Jakov Klaric 10831 S. Chuzta Palso Hills, IL. 60465 STATE OF MISSOURI ENA HAWKINS ICE PRESIDENT COUNTY OF ST LOUIS J. PAT HOLMAN This instrument was prepared by a notary public in and for the said county, in the State aforesaid, DO HERERY CERTIFY that JOHN ASKEW GENA HAWKINS personally known to me to be the same person whose name is subscribed to the foregoing instument, appeared before me this day in person, and acknowledged that he/she signed, scaled GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT and delivered the said instrument sa his/her free and voluntary act, for the uses and purposes 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056 uschend and official scalor May 02, 1994

> Pat Holman, Notary Public St. Charles County, State of Misso My Commission Expires 12/14/91

PAT HOLMAN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO CON YOUR