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94474554

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and SE.

of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto: MARTIN J. HAUSNER AND MARY T. HAUSNER				
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of JULY 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book Page Document No. 91379223, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: Secontached HOLD STATE OF THE COUNTY OF COOK State of Illinois, as follows, to with all the appurchances and privileges thereunto belonging or appertaining.				
in TESTIMONY WHEREOF, BAPCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its V ce Fresident, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TB in of MARCH , 1994.				
(CORPORATE SEAL) BAR CLAYSAMERICAN/MORTGAGE CORPORATION Joan El Voyner Vice President Sylvial Lewis. Assistant Secretary				
Sylvia Lewis, Assistant Secretary CONT. COUNTY, LEWIS STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG SS. SHAY 25 All 9:58 SILL 7: 5 5 1				
I. JUDY ANN WILLIAMS A Notary Public in and for said County, in the said aforesaid. DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
GIVEN under my hand and my seal this 28TH day of MARCH 1994.				
A STATE OF THE STA				

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JUDY ANN WILLIAMS MECKLEMBURG COUNTY, N. C.

This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226, Charlotte, NC 28201-1226.

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LOAN # 845207
PIN# 19-35-329-017

LEGAL DESCRIPTION

LOT 119 IN 87TH AND CRAWFORD HIGHLANDS, A SUBDIVISION OF LOTS 1, 2, AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

mail TO!

fudith Wulford

9109 S. Westernitus.

Chucaigo, el. 60620

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Proberty of County Clerk's Office