

UNOFFICIAL COPY 94474560

STATE OF FLORIDA

COUNTY OF DUVAL

KNOW ALL MEN BY THESE PRESENTS

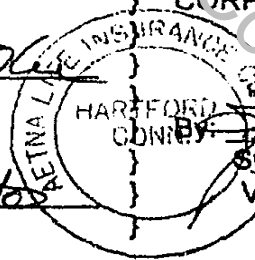
That in consideration of the payment in full according to the face and tenor thereof, of an Mortgage Note by COSME L. INAWAT and HERMINIA A. INAWAT, HIS WIFE, payable to the order of DRAPER AND KRAMER, INCORPORATED, dated JUNE 19TH, 1981, in the original principal sum of \$78,900.00, described in a certain Mortgage executed by COSME L. INAWAT and HERMINIA A. INAWAT, HIS WIFE to DRAPER AND KRAMER INCORPORATED, a Corporation organized and existing under the laws of the State of Illinois, dated JUNE 19TH, 1981, recorded as Instrument Number 25915124 in the Office of the Recorder, COOK County, State of Illinois, AETNA LIFE INSURANCE COMPANY, the owner and holder of said note, does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note:

LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ASJOINING BLOCKS 127 TO 134 IN COOK COUNTY, ILLINOIS.

Tax I. D. Number: 17-116-424-011-1013
Address: 1169 S. Plymouth Ct, Chicago IL 60605
WHEREAS, AETNA LIFE INSURANCE COMPANY has caused these presents to be signed by it duly authorized agent to be sealed at Jacksonville, Florida, on March 3, 1994.

Signed, sealed and delivered in the presence of BANCOSTON MORTGAGE CORPORATION, Authorized Agent

Clarence B. Kee
Cynthia Sciotto
Steve Machado Vice President



mail TO:
Cosme L Inawat
1169 S. Plymouth Court
Chicago, IL. 60605

STATE OF FLORIDA }
County of Duval } SS.

Then personally appeared on March 3, 1994, the above named Steve Machado, as the Vice President for BancBoston Mortgage Corporation, and acknowledged executing the foregoing instrument, in the presence of two subscribing witnesses, freely and voluntarily, under authority duly vested in him by BancBoston Mortgage Corporation, and that the seal affixed thereto is the true corporate seal of said Corporation.

WITNESS MY HAND and official seal.

[Signature]

mail TO:



BOX 333-CTI

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COOK COUNTY ILLINOIS FILED FOR RECORD 24 MAY 25 AM 9:59

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