BFC FORMS SERVICE, INC. 312/495-3990

RELEASE OF MORTDAGE OR TRUST D

BY CORPORATION (ILLINOIS)

IST WAS FILED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, ThatThornridge_State_Bank
901 E. Siblay Blvd South Holland, Il 60473
'(D) gage/Assignment of Rents
the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do QS_ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steel City National Bank Of Chicago
as Trustee under Trust# 2868, dated 5-23-86 3030 E. 92nd St. Chicago, Il 60617
heirs, legal representatives and assigns, at a right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a critain, bearing date the 27th day of
May 19 86, and recorded in the Recorder's Cilice of Cook County, in the State of
Illinois, in book of records, on page, as does not No. 86231209 & 86231210 premises
therein described as follows, situated in the County of
SEE EXHIBIT A ATTACHED
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and any process of the state of the for records and the state of the s
Barnasties of a 1 mg/fill(YZE fill(H)08 - 4 2 1 - 94474766 *********************
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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): New Pin# 29-11-404-028 A MARK PROPERTY OF THE PERMANENT OF THE PERMAN
Address(es) of premises: 15018 Lincoln Ave/ 15030 S. Dante Dolton, Il 60419
Witness hand and seal 2nd, this day of March 19 94
and the state of t
Robert J. Neeastro, President
Mailanne tonamo (SEA)
Marianne Fonsino, Vice President/ Cashier
This instrument was prepared by Lisa A. Gnatt/ Thornridge State Bank 901 E. Sibley Blvd. INAME AND ADDRESS! South Holland, 11 60473

BOX 333-CTI

76 61 day of. ठणद sid1 lass. act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to sail ority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, Vice President/ Cashier
President and Ecketkikk they and severally acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

., personally

α ποιατγ ρυμίτ

Robert J. Necastro

XXXXXXXXX of said corporation, and personally known to me to be the

President of Thornridge State Bank

ontenoy ennstram bas , noissroq 100.

901 East Sibley Boulevard

P. O. Box 347

Holland, 41—00473---

OFFICIAL SEAL JAMES A TOSCANO JAMES A TOSCANO MY COMMISSION EXP. DEC. 14,1195

Vice President/ Cashier

The Understaned

croutill

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that__

personally known to me to be the

GIVEN under my fand and

known to me to be the.

elonilli n s

COUNTY OF

STATE OF

MAILTHORNRIDGE STATE BANK ADDRESS OF PROPERTY: rustee under Trust# 2868 15013 Lincoln/ 15030 Member-Steel City Bancorporation City National Bank as 70 ţņ Proporty of County

By Corporation

Thornridge State Bank

RELEASE DEED

UNOFFICIAL COPY 6

EXHIBIT "A" LEGAL DESCRIPTION

LOT 7 AND LOT 11 AND THAT PART OF LOTS 8 & 9 IN BLOCK 1 TOGETHER WITH THAT PART OF DANTE AVENUE (33 FEET WIDE) AS HERETOFORE DEDICATED IN THAT PART OF THE SOUTHEASTERLY - NORTHWESTERLY ALLEY (16 FEET WIDE) AS HERETOFORE DEDICATED IN BLOCK 1. ALL IN CALUMET WOODLANDS SUBDIVISION OF LOTS 6 & 7 OF DIEKMAN'S SUBDIVISION OF WEST 1/2 OF NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 11, AND THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN NORTHWEST CORNER OF SAID WEST 1/2 OF SOUTHEAST 1/4 OF SAID SECTION 11) AND ALSO NORTHEAST 1/4 OF SECTION 14 (EXCEPT A TRIANGULAR PIECE OF LAND IN SOUTHEAST 2/4 OF NORTHEAST 2/4 LYING SOUTHERLY OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION LYING NORTH OF CALUMET RIVER, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT SCUTHEAST CORNER OF SAID LOT 8, THENCE NORTH ON EAST LINE OF SAID LOT 8, A DISTANCE OF 122.25 FEET, THENCE WEST AT 90 DEGREES TO EAST LINE OF SAID LOT 8, A DISTANCE OF 115.60 FEET TO WEST LINE OF DANTE AVENUE (33 FEET WIDE) AS HERETOFORE DEDICATED, THEN SOUTH ON WEST LINE OF SAID DANTE AVENUE A DISTANCE OF 154.34 FELT TO A POINT ON THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 11, THENCE EAST ON THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 11 AND SOUTH LINE OF LOT 11 A DISTANCE OF 115.52 FEET TO A POINT OF INTERSECTION WITH THE SOUTHLINE PROLONGATION OF EAST LINE OF SAID LOT 8, THEN NORTH ON LAST DESCRIBED LINE, A DISTANCE OF 31.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINGIS

THAT PART OF LOT 10 IN BLOCK 1 IN CALUMET WOODLANDS SUBDIVISION OF LOTS 6 & 7 OF DIEKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN NORTHWEST CORNEL OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 11) AND ALSO THE NORTHEAST 1/4 OF SECTION 14, (EXCEPT A TRIANGULAR PIECE OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 LYING SOUTHERLY OF THE PITTSBURGH CINCINNATI AND ST. LOWS RAILROAD) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION LYING NORTH OF THE CALUMET RIVER, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 10, THENCE NORTH ON THE EAST LINE OF LOT 10, A DISTANCE OF 84.65 FEET, THENCE WEST 32.0 FEET TO A PCINT ON THE WEST LINE OF SAID LOT 10, SAID POINT BEING 60.60 FEET NORTH OF THE LOTALWEST CORNER OF SAID LOT 10; THENCE SOUTH ON THE WEST LINE OF LOT 10, A DISTANCE OF 60.60 FEET TO THE SOUTHWEST CORNER OF LOT 10; THENCE SOUTHEAST ON THE SOUTHERLY LINE OF LOT 10 A DISTANCE OF 40.18 MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX NUMBERS:

LOT 7 29-11-404-004

LOT 8 29-11-404-003

LOT 9 29-11-404-002

LOT 10 29-11-404-001

LOT 11 29-11-404-011

P.I.N #'s on original recorded documents

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