

# UNOFFICIAL COPY

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Recording Requested by:  
LENDER SERVICE BUREAU

USB Loan # 66610251  
GNMA Pool# 221497  
LSB # USB05 - R1376

When recorded mail to:  
Lender Service Bureau  
555 University Avenue Suite 130  
Sacramento, CA 95825



LENDER  
SERVICE  
BUREAU

94474321

DEPT-11 \$27.50  
T#0013 TRAN 4752 05/26/94 09.46.00  
#2092 # AF \* 94-474321  
COOK COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

US BANCORP MORTGAGE

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L.P.

whose address is 601 5th Avenue, Scotts Bluff, NE 69361

(Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook,

Official Records on June 22, 1987

Original Mortgagor: Robert R Smorynski, Genevieve T Smorynski

Original Loan Amount: \$24,650.00

Property Address: 605 Hill Dr 206b, Hoffman Estates, Illinois

Property/Tax ID #: 07-16-200-046-1344

Legal Municipality:

Document # 87338851

Book

Page

Said Mortgage was previously assigned and the assignment was recorded on 12/30/91 in Book, Page as Document # 91691116

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: December 1, 1993

US BANCORP MORTGAGE COMPANY

*Charlene Carter*

Charlene Carter, Vice President

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### Notary Acknowledgement

STATE of California  
County of Sacramento

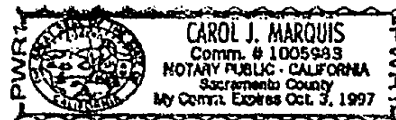
On December 1, 1993 before me, Carol J. Marquis, personally appeared Charlene Carter, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:  
US BANCORP MORTGAGE COMPANY  
Vice President

27.50

*Carol J. Marquis*  
Carol J. Marquis, Notary Public



Document Prepared by:  
Lender Service Bureau, D. Klein

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Property of Cook County Clerk's Office

94474321

Pol. # 5044213

66610251

87338851

812991-4

FHA Case No.: 131:4950921-734

State of Illinois Mortgage

87-824 C376

This Indenture, Made this 12TH day of JUNE, 1987, between ROBERT R. SMORYNSKI AND GENEVIEVE T. SMORYNSKI, HUSBAND AND WIFE, Mortgagee, and CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, Mortgagee, and a corporation organized and existing under the laws of THE STATE OF CALIFORNIA

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of TWENTY FOUR THOUSAND SIX HUNDRED FIFTY AND NO/100 Dollars (\$ 24,650.00)

payable with interest at the rate of TEN AND ONE HALF per centum ( 10.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 350 SW 12TH AVENUE, DEERFIELD BEACH, FLORIDA 33442

TWO HUNDRED TWENTY FIVE AND 48/100 Dollars (\$ 225.48) on AUGUST 1, 1987, and a like sum on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 20 17

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

UNIT NUMBER 12-106 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

07-16-200-046-1344 COMMONLY KNOWN AS:

605 HILL DRIVE-UNIT 206-A, HOFFMAN ESTATES, ILLINOIS 60194

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

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