FFICIAL C 1-512750-1

WHEN RECORDED MAIL TO

GREAT WESTERN MORTGAGE CORPORATION LLD 1 (1.116,60.10)

P.O. BOX 1900

96 834 26 491 2:147

54475402

NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, essigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated. May 25, 1994 executed by GARY BROWN CHERYL L. BROWN

**GREAT WESTERN MORTGAGE CORPORATION** 

Trustor (Mortgagor),

and recorded

a

of the Official Powerds in the County RECORDER'S

Office of

94475401

COOK COUNTY,

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

HEREOF KNOWN AS SCHEDULE 'A'.

190 HOLBROOK ROAD, CHICAGO HEIGHTS, ILLINOIS 60411 PIN/TAX ID#: 32-08-123-017

Charles of the contract of the Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated MAY 25th.

DIANE MUTO

ASSISTANT SECRETARY ILLINOIS

COUNTY OF COOK

STATE OF

On this 25th day of MAY

ASSISTANT VICE PRESIDENT

,19 94 , before me, the undersigned, a Notary Public in and for said State,

NICK A. PARISI

GREAT WESTERN MORT JACE CORPORATION

**NICK A. PARISI** personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT **DIANE MUTO** 

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the

> Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

KELLY MIZERA

"OFFICIAL SEAL" Kelly P. Mizera Netary Public, State of Illinois Commission Lapires 2-6-95

BOX 333-CTI

(This area for official notatisl snal)

a corporation

0F066R01 (N6/97)

Property of County Clerk's Office

MANAGE PROTECTION

Marion All

## **UNOFFICIAL COPY** ...

GREAT WESTERN EX

LEGAL DESCRIPTION ATTACHMENT

LÖAN NUMBER: 1-512780-1

SCHEDULE "A"

F 17 (U B).

OTHERST 7/4
F THE THYROP PRI.
EIGEL ROAD / EXCEN
PERREPPON THE GOUTH S

PIN #32-08-123-017 SOUTHEAST 1/4 OF THE BORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, PANCE 14 MANUT OF THE THREE PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office