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FILE #94-9826
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST NATIONWIDE BANK F/K/A)
CRAWFORD SAVINGS AND LOAN)
ASSOCIATION)

PLAINTIFF,)

-vs-

No.)

94475569

LAWRENCE J. STARKMAN A/K/A)
LAWRENCE STARKMAN A/K/A LAWRENCE)
J. STARKMAN; NANCY S. STARKMAN)
A/K/A NANCY STARKMAN; AMERICAN)
NATIONAL BANK, AS TRUSTEE UNDER)
TRUST AGREEMENT DATED MAY 17,)
1979 AND KNOWN AS TRUST NUMBER)
46529; BREWSTER CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)

DEFENDANT(S).)

DEPT-01 RECORDING \$23.00
T45555 TRON 03/8 05/26/94 14:40:00
44860 ... 94-475569
COOK COUNTY RECORDER

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
MAY 26 1994, 1994, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT
DATED MAY 17, 1979 AND KNOWN AS TRUST NUMBER 46529

2. The following mortgage is sought to be foreclosed:

Mortgage dated OCTOBER 11, 1979 made by AMERICAN NATIONAL BANK, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1979 AND KNOWN AS TRUST
NUMBER 46529 to CRAWFORD SAVINGS AND LOAN ASSOCIATION and recorded
on NOVEMBER 5, 1979 COOK COUNTY RECORDER'S OFFICE as document
number 25226032 having a legal description and common address as
follows:



Book 259

2300

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UNIT NUMBER 5F IN THE BREWSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 2 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25209737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 2800 NORTH PINE GROVE, #5F, CHICAGO, ILLINOIS 60657.

PERMANENT INDEX NUMBER 14-28-123-016-1039, VOL. 486

SIGNATURE: Rosemary Kopner Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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