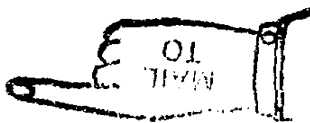


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Document Prepared by:  
 DOCK ASSIGNMENT SERVICES  
 When Recorded Mail to:  
 DOCK  
 1 SOUTH LIMESTONE ST.  
 SUITE 970  
 SPRINGFIELD, OH 45502  
 Project No.: 1994-01  
 Assignor No.: 2925139  
 Assignee No.:  
 Pool No.: 1367233  
 Tax ID No.: 19-36-200-046 V.411  
 Investor No.:



DEPT-01 RECORDING \$23.50  
 T90012 TRAN 2238 05/26/94 13:09:00  
 #1164 # SK # -94-475141  
 COOK COUNTY RECORDER

This space for Recorder's use only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 7375 HUNTINGTON PARK DRIVE, COLUMBUS, OHIO 43235 By these presents does convey, grant, bargain, sell, assign, transfer and set over to BANCOKLAHOMA MORTGAGE CORP., AN OKLAHOMA CORPORATION whose address is 7060 SOUTH YALE, TULSA, OKLAHOMA 74136 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of ILLINOIS, County of COOK  
 Official Records on AUGUST 27, 1993 as DOCUMENT NO.: 93682344  
 in BOOK at PAGE:

Mortgage date: AUGUST 4, 1993  
 Original Loan Amount: \$75,190.00  
 Original Mortgagee: KURT SWAN AND SHERRY SWAN, HIS WIFE  
 Original Mortgagee: THE HUNTINGTON MORTGAGE CO., AN OHIO CORP.  
 Property Address: 7917 S CALIFORNIA AVE., CHICAGO, IL 60652

LEGAL DESCRIPTION: If applicable, see attached.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

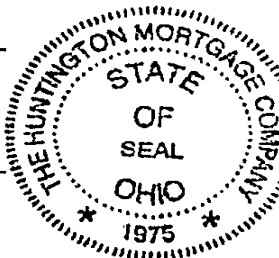
DATE: FEBRUARY 1, 1994 THE HUNTINGTON MORTGAGE COMPANY

C. Barry  
 WITNESS

C. BARRY

J. Tate  
 WITNESS

J. TATE



Bradford C. Northcraft  
 NAME: BRADFORD C. NORTHCRAFT  
 TITLE: ASSISTANT VICE PRESIDENT

Mary L. Towers  
 NAME: MARY L. TOWERS  
 TITLE: ASSISTANT VICE PRESIDENT

94475141

STATE OF OHIO  
 COUNTY OF FRANKLIN

On FEBRUARY 1, 1994, before me, JULIE L. GRIFFIN, personally appeared BRADFORD C. NORTHCRAFT and MARY L. TOWERS, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and seal, CAPACITY CLAIMED BY SIGNER

Julie L. Griffin  
 Notary Public, State of OHIO  
 JULIE L. GRIFFIN  
 My Commission Expires: 12/30/97



TEMP10/93

230E  
CM

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COOK COUNTY

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

2925139

LOT 16 (EXCEPT THE NORTH 7.50 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 (EXCEPT THE EAST 33 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #19-36-200-046; VOLUME 411.

Property of Cook County Clerk's Office

2011 JUN 14 10:11 AM  
CLERK'S OFFICE

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