GEORGE E. COLE **LEGAL FORMS**

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94 MAY 23 PH 3: 41 94476546 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

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the County of CHERRY HILL and State of NEW JERSEY r and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is reby acknowled act vices hereby remise, release, convey and quit-claim unto learning the considerations, the receipt whereof is reby acknowled act vices hereby remise, release, convey and quit-claim unto learning the considerations. The control of the	GE CAPITAL MORTGAGE SERVI	CES, INC.			03 / 02 / 94
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29 SHORELINE CIRCL Tra, legal representatives and assigns, sit the right, title, interest, claim, or demand whatsoever they be acquired in, through, or by a certain mortgage, bearing the date 10 / 2R / 91 1 recorded in the Recorder's Office of COOK County, in the State of LINOIS in Book of page as Document Number 206691 to the premises therein described situated in the County of COOK The DECLARATION OF CONDOMINUM OVY). ERSHIP REC'STERED ON THE ENTER THE DECLARATION OF CONDOMINUM OVY). ERSHIP REC'STERED ON THE ENTER THE DECLARATION OF CONDOMINUM OVY). ERSHIP REC'STERED ON THE ENTER THE DECLARATION OF CONDOMINUM OVY). ERSHIP REC'STERED ON THE ENTER THE DECLARATION OF CONDOMINUM OVY). ERSHIP REC'STERED ON THE ENTER THE COUNTY THE DELINEATED AND ESCRIBEDIN SAID SI RYEN') IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SET (EXCEPT THE UNITED BELLINEATED AND ESCRIBED PREMISES: LOT IN 190 THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT THE SOFT THE FOLLOWING DESCRIBED PREMISES: LOT IN 190 THE SOFT	reby acknowledsed, does hereby remise, a	rolcase, convey and qu	it-claim unto		
29 SHORELINI. CIRCL. CHAUMBURG. II. 60194 71, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they by have acquired in, through, or by a certain mortgage, bearing the date 10.728.791 I recorded in the Recorder's Office of CAOK County, in the State of LINOIS in Book of page as Document Number 206691, to the premises therein describes, situated in the County of COOK to of LILINOIS. In as follows, to Vity of the county of COOK to of LILINOIS. IN A PART OF THE DECLARATION OF CONDOMINIUM OF STRIP RECYSTERED ON THE DAY OF DECEMBER 1974 AS DOCUMENT NUMBER 270.7361. ITEM 2: AN NOIVIDED 3 834 FERCINST INTEREST (EXCEPT THE UNITED SELINEATED AND ESCRIBEDIN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT NNE (9). IN DUNBER LAKES BEING A SUBDIVISION IN THE FOULTH 2: OF SECTION N. TOWN. SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIP A MERIDIAN. CCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE ASSISTAN OF THE THIRD PRINCIP A MERIDIAN. CCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE ASSISTAN OF THE THIRD PRINCIP A MERIDIAN. CCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE ASSISTAN OF THE THIRD PRINCIP A MERIDIAN. COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT NUMBER 11125. IN COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT NUMBER 11125. IN COOK COUNTY, ILLINOIS. TAX # 07-23-103-007-1019 THE STREET OF MISSOURI MAD APRIL 19. 1994 CE CAPITAL MORTGAGE SERVICES, INC. COOK COUNTY RECORDER VICE PRESIDENT	EANETTE M MULT LIK	**************************************		PECHENTING 23.00	
CHAUMBURG IL 60194 Tra, legal representatives and assigns, till the right, title, interest, claim, or demand whatsoever they were acquired in, through, or by a certain mortgage, bearing the date 10.128.191 I recorded in the Recorder's Office of COOK County, in the State of LINOIS in Book of page as Document Number 206691, to the premises therein described situated in the County of COOK of the Office of LILINOIS as follows, to vito: TME 1: UNIT SIB AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO NO A PART OF THE DECLARATION OF CONDOMINIUM O'S). SERSHIP RECISTENED ON THE THE DAY OF DECEMBER 1974 AS DOCUMENT NUMBER 27.1761. TIEM 2: AN NUMBER 1974 AS DOCUMENT NUMBER 27.1761. TIEM 2: AN NUMBER 1974 AS DOCUMENT NUMBER 27.1761. TIEM 2: AN NUMBER 1974 AS DOCUMENT NUMBER 27.1761. THE UNITED DELINEATED AND ESCRIBEDIN SAID SI SURVEY) IN AND TO THE FOLLOWING DESCRIBED FREMISES: LOT INE (9). IN DUNBAR LAKES BEING A SUBDIVISION IN THE FOUNTH 1/2 OF SECTION 1, TOWN. SHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPA? MERDIDIAN, CCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THES SITUATED PRINCIPA? MERDIDIAN, CCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THES SITUATED PRINCIPA? MERDIDIAN, CCORDING TO PLAY THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THESE OF COOK COUNTY, ILLINOIS. TAX 8/07-23-103-007-1019 Where with all the appurtenances and privileges thereunto belonging or appertaining. THE WHO AND THE PROPERTY OF THE THE THE PRINCIPAL ADDITION OF THE OFFICE OF THE THE THE PRINCIPAL ADDITION OF THE OFFICE OF THE THE THEOPERTY OF THE OFFICE OF OFFIC				MAIL 0.50	
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COOK COUNTY RECORDER ATE OF MISSOURI UNTY OF ST LOUIS COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWSPAT HOLMAN	2TH DAY OF DECEMBER 1974 AS DO INDIVIDED 3 834 PERCENT INTERES DESCRIBEDIN SAID SURVEY) IN AND INE (9) IN DUNBAR LAKES BEING AS TOWN-SHIP 41 NORTH, RANGE 1 ACCORDING TO PLAT THEREOF RECOTTLES OF COOK COUNTY, ILLINOI 711125, IN COOK COUNTY, ILLINOI ether with all the appurtenances and privil manent Real Estate Index Number(s):	OCUMENT NUMBER T (EXCEPT THE UN TO THE FOLLOWIR A SUBDIVISION IN TO EAST OF THE THI HISTERED IN THE O IS ON AUGUST 16, 1 DIS. TAX # 07-23-102 oges thereunto belongi	R 27(7:61. ITEM 2: ITED DELINEATEI NG DESCEIBED PR THE FOUNTH 1/2.04 IRD PRINCIP 1/2.04 FFICE OF THUND 973 AS DOCUMEN' 3-007-1019	AND AND EMISES: LOT DESCRIPTION ERIDIAN, PISTRAR OF NUMBER	emises:
COOK COUNTY RECORDER ATE OF MISSOURI UNITY OF ST LOUIS April 19, 1994 RECORDER RECORDER VICE PRESIDENT VICE PRESIDENT ROLLING MEADOWSPAT HOLMAN					
RECORDER KAREN PICKETT ATE OF MISSOURI UNTY OF ST LOUIS JESSE WHITE ROLLING MEADOWSPAT HOLMAN		19, 1994		c.)
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GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056

94476546

personally known to me to be the same person whose name is subscribed to the foregoing instument, appeared before me this day in person, and acknowledged that he/she signed, as and delivered the said instrument as his/her free and voluntary act, for the uses and purptherein set forth.

and and official seal ga April 19, 1994

PAT HOLMAN (

Notary Public

Pat Hoiman, Notary Public St. Charles County, State of Missouri My Commission Expires 12/14/96

Commission expires

UNOFFICIAL COPY

Opening Clerk's Office

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