P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 6474855 PREPARED BY: S. FORTER

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO MAYWOOD-FROVISO STATE BANK, A CORPOPATION OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEF UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 23, 1975 AND KNOWN AS TRUST NO. 3631 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS. TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND ASSIGNMENT OF RENTS BEARING THE DATE JUNE 5, 1975, AND RECOUDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 23120456, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 23120457, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE 05-23-94 16:22 SEE ATTACHED/OTHER SIDE

RECORDING 27.00 0.50 MAIL

TAX IDENTIFICATION # 0823200021 COMMONLY KNOWN AS: 517 DEMPSTER

94476611

MT PROSPECT, IL

6005**6**→6358

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

In Testimony whereof, the Said Ciricorp Mortgage, Inc., attorney-in-fact for Citibank, FSB, F/k/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY OF FEBRUARY 1, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOF CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCEMBED IN FACT FOR CITIBANK, FSB, FACA CITICORD SAVINGS OF ILLINOIS, AS SUCCEMBED IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

SOURCE SAVINGS OF CHICAGO.

SO

SEAL

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

S THE SECTION OF SAID FOR SAID FOR SAID THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE APPRESAID DOES CARTIFY THAT MAPSHA A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORY MORTGAME, IMC., ATTUPLE-IM-PACT FOR CITICARY, FSB, F/K/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MEGHE NAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON UP SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE APPIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT.

GIVEN UNDER MY HANDERSENOTARIAL SEAL ON FEBRUARY 1, 1994.

Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expirest May 19, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COLLITY FRED A. PIERUCCI ROLLING MEADOWS

RECORDER 4135 RFD
JESSE WHITE LONG GROVE, 16 60047

94476611

TRANSPORT UNOFFICIAL COPY

That part of the North 83.83 feet, measured at right angles, of that part of Lot 2 in Linneman's Division of Lands in Section 23, Township 41 North, Range 11 East of the Third Principal Meridian lying South of the South line of Dempster Street (said South line of street being a line 50.0 feet South, measured at right angles, and parallel with the North line of said Lot 2 being also the North line of the Northeast 1/4 of said Section 23) lying East of a line drawn at right angles to the South line of said street from a point on said line 263.53 feet West of the intersection of said South line of street with the East line of said Lot 2 and lying West of a line drawn at right angles to the South line of said street from a point on said line 150.53 feet West of the intersection of said South line of street with the East line of said Lot 2, Cook County, Illinois.

Ox Coop Cou

04476611

O. CBRIEN

Both of the second course Bitters for the first of

5 C. Q. of Lange & more or part & M