

UNOFFICIAL COPY

This Deed of Release Witnesseth That WORLD SAVINGS AND LOAN ASSOCIATION

a Corporation, organized and existing under the laws of the UNITED STATES,
and having its principal place of business in _____ County,
WORLD SAVINGS AND LOAN ASSOCIATION, owner and holder of the note evidencing
the debt secured by mortgage executed by FIRST NATIONAL BANK OF EVERGREEN PARK

dated APRIL 23, 19 93, and recorded JUNE 11, 19 93,
in the office of the COUNTY CLERK of COOK COUNTY, under Document No. 93-446646
in Book _____ at Page _____, for value received, does hereby release in full from the lien
and effect of said mortgage the following property therein described, to-wit:

LOT EIGHT -----(8)
LOT NINE -----(9)

94476707

IN BLOCK THREE (3) IN FRANK A MULHOLLAND'S 79th STREET AND STATE ROAD
SUBDIVISION BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) OF THE
WEST ONE QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

24-33-204-034

Provided, however, that this partial release shall not prejudice the lien of said mortgage on the
remaining property therein described.

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 18th day of MAY, 19 94

Attest: Lisa Morales WORLD SAVINGS AND LOAN ASSOCIATION
LISA MORALES ASSISTANT Secretary By David H. Brown
DAVID H. BROWN, VICE President

CORPORATION ACKNOWLEDGEMENT

94476707

State of TEXAS } ss.
County of BEXAR

On this 18th day of MAY, 19 94 A.D., before me, appeared

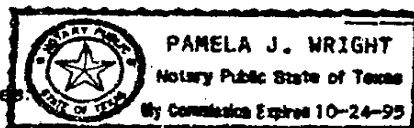
DAVID H. BROWN, to me personally known,
who being by me duly sworn, did say that he is the VICE President of

WORLD SAVINGS AND LOAN ASSOCIATION, a FEDERAL SAVINGS & LOAN ASSOCIATION Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that
said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors,
and said DAVID H. BROWN

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
4402 PIEDRAS DRIVE WEST, SAN ANTONIO, TEXAS 76228



Pamela J. Wright
Notary Public for said County and State

My Commission Expires _____

23-50

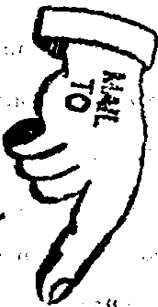
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Property of Cook County Clerk's Office

94476707

94476707



*K. Gustafson
5199 W. State St
Bourbon, IL 60909*

05/24/94

2 PRC CTR
0017 HCM 15:42

**COOK COUNTY
RECORDER
JESSE WHITE**

***001**
RECORDIN 4 23.00
MAIL 1 0.50
94476707 \$
SUBTOTAL 23.50
CHECK 23.50