**UNOFFICIAL CORY** 5.5

## Release and Satisfaction of Mortgage

Property
Address:
State:
County:
PIN:
Dated:
Original Grantor/Mortgagor:
Original Beneficiary/Migee:
Deed of Trust/Mige Date:
County of Recording:
State:

Recording Information of Recorded Mortgage:

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14509 SAN FRANCISCO POSEN, IL 60469 IL 94476855

Z8-12-115-005, 28-1 May 17, 1994

Nasseim Sweis and Sabah Sweis, husband and wife

United Savings of America March 3, 1989

Cook

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Document No. 89104606

THIS INSTRUMENT PREPARED BY:

Manuel E. Cabeza META\Ottawa Joint Venture 1000 Brickell Avenue, Fourth Floor

COOK COUNTY RECORDER

Loan Number: Betch Number: 882000002632441

8F-007

## Know All Men By These Presents:

AMERICA'S MORTGACE SERVICING, INC., having an address of 5280 CORPORATE DRIVE FREDERICK, MD 21701, is the owner and holder of a certain Mortgage dated March 3, 1989, executed by NASSEIM SWEIS AND SABAH SWEIS, HUSBAND AND WIFE, as Mortgagor, in favor of UNITED SAVINGS OF AMERICA, as Mortgagor, recorded on March 9, 1989, Document No. 89104606 of the Public Records of Cook County, ILLINOIS, covering the property described in Exhibit 'A' attached hereto, securing a certain Promissory Note dated March 3, 1989 in the amount of FORTY-FIVE THOUSAND and 00/100 Dollars (\$45,000.00) and certain promises and obligations set forth in said Mortgage. AMERICA'S MORTGAGE SERVICING, INC. hereby acknowledges full purposent and satisfaction of said Note and Mortgage and surrenders the same as cancelled and hereby empowers, authorizes and directs the Cook County Recorder of Deeds to cancel same of record.

The last known address of the Borrower is:

PO BOX 533, OREAND PARK, IL 50/62 0533

94476855

INTERCOUNTY TITLE

BOX 97



**UNOFFICIAL COPY** 

Thor County Clerk's Office

## UNOFFICIAL COPY . . .

IN WITNESS WHEREOF AMERICA'S MORTGAGE SERVICING, INC. has caused these presents to be executed on May 17, 1994.

Signed, scaled and delivered in the presence of:

Libian R. Diago

AMERICA'S MORTGAGE SERVICING, INC.

1977

Arthul J. Toraño

Vice President

Attest:

Jose A. Santos, Jr. Assistant Secretary

State of Florida **County of Dade** 

Acknowledged before me en May 17, 1994, by Arthur J. Toraffo as Vice President and Jose A. Santos, Jr. as Assistant Secretary acting on behrif of AMERICA'S MORTGAGE SERVICING, INC., who are personally known to me and who did not take an oath.

Loan Number:

682000002532441

Butch No:

SF-007

Odalys Blanco

Notary Public, State of Florida at Large My Commission Expires: February 3, 1997

Copy Office

NOTATY PUBLIC, STATE OF FLORIDA ODALYS BLANCO CMMISSION NO: CC-257719 MY COMMISSION EXPIRES FEB. 03, 1997

## **UNOFFICIAL COPY**

Poperty of Coot County Clerk's Office

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located in

89104606

TRAN 5811 93/09/87 14:22:08 DEPT-01 784444 **\*-89-104606** #2159 # 10 COOK COUNTY RECORDER

Line For Recording Data)

MORTGAGE

R900192 095841214

THIS MORTGAGE ("Security Instrument") is given on MARCH 3 1989 The mor tap or is NASSEIM SWEIS AND SABAH SWEIS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

89104606

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose address is

4730 WEST 79TH STREET 60552 CHICAGO, ILLINOIS Borrower owes Lender the principal sum of

("Lender").

MARL

FORTY FIVE THOUSAND AND MO/100

COOK

18 193 88000

). This debt is evidenced by Borrower's note Dollars (U.S. \$ 45,000.00 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not This Security Instrument paid earlier, due and payable on APRIL 1, 2019

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property County, Illinois:

LOTS 43 AND 44 IN BLOCK 2 IN J. A. MCDONALDS SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, 3/6/4/5 ILLINOIS.

94476855

28-12-115-005 28-12-115-006

which has the address of 14509 SAN FRANCISCO (Street)

Posen IC:tvi

Illinois

60469 12:p Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property. 

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

-8F(NL) (\$801)

VMP MORTGAGE FORME . (313)283-8100 . (800)821-7281

W. 35 Form 3014 12/83

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