

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED
TOERREWS DUPLICATE (2)

DATE LOAN PAID OFF: 12-17-90

INVESTOR NUMBER: NS

Loan No. 390100014

94476915

DEPT-01 RECORDING \$23.00
T01111 TRAN 5436 05/27/94 11:26:00
#5953 # CG *-94-476915
COOK COUNTY RECORDER

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LOAN E NATIONAL BANK, TRUST NO. 10-2481908, DATED 08-11-81,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed REGISTERED
Records Office of COOK County, in the State of Illinois, as Document Number 3137281

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK

Illinois, as follows, to-wit:

SEE ATTACHED

PIN# 15-11-200-016-0000

601 NORTH FIRST AVENUE, MAYWOOD, ILLINOIS 60153

IN DUPLICATE

94476915

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22ND day of JANUARY A.D. 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

[Signature]
Vice President

ATTEST:

[Signature]
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

"OFFICIAL SEAL"
Vicki J. Sullivan
Notary Public, State of Illinois
My Commission Expires 2/2/92

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

THIS INSTRUMENT WAS PREPARED BY: jfc

KENNETH KORANDA
55TH & HOLMES AVE
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

Mail to:

[Handwritten signature]

23.00

UNOFFICIAL COPY

IN DUPLICATE

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

LOAN NUMBER: 390100014-MS

94476915

THAT PART OF LOT 1, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 1, AFORESAID, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 180.42 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 195.00 FEET THENCE NORTH 05 DEGREES 00 MINUTES 00 SECONDS EAST, 21.21 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 75.00 FEET: THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 21.21 FEET TO THE NORTH LINE OF LOT 1, AFORESAID: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE OF LOT 1, 78.75 FEET TO A NORTH EAST CORNER OF LOT 1, AFORESAID: THENCE SOUTH 53 DEGREES 10 MINUTES 40 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF LOT 1 AFORESAID 478.56 FEET TO ANOTHER NORTH EAST CORNER OF LOT 1, AFORESAID: THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOT 1, AFORESAID, 3.99 FEET TO THE SOUTH EAST CORNER THEREOF: THENCE NORTH 89 DEGREES 33 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1, AFORESAID, 686.08 FEET TO THE POINT OF BEGINNING IN ATWOOD'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1958 AS DOCUMENT LR1780699, IN COOK COUNTY, ILLINOIS.

- * THE FOLLOWING RIDERS ARE MADE PART OF THIS SECURITY INSTRUMENT:
ADJUSTABLE RATE RIDER
ADDENDUM TO ADJUSTABLE RATE/GRADUATED PAYMENT RIDER.

PIR#15-11-200-016-0000

601 NORTH FIRST AVENUE, MAYWOOD, ILLINOIS 60153