STATE OF ILLINOIS

COUNTY OF COOK

DL~H 2837523003

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated September 22, 1987, made and executed by La Salle National Bank as Successor not personally but as Trustee under Trust Agreement dated August 11, 1981 and known as Trust Number 10-24819-08 to the Administrator of the Small Business Administration and recorded with the Registrar of Titles of Cook County, Illinois, as Instrument No. 3669725, on November 24, 1987, and does hereby release the following described real estate, to-wit:

That part of LOT ONE, described as follows,-Beginning at South West Corner of Lot One (1) aforesaid; thence North 0°00'00" East, 180.42 feet; thence North 90°00'00" East, 195.00 feet; thence North 45°00'00" East, 2121, feet; thence North 0°00'00" Bast 75.00 feet; thence North 45°00'00" East, 2(.2) feet to the North line of Lot One (1) aforesaid; thence North 90°00'00" East, along said North Line of Lot One (1) 7f.00 feet to a North East Corner of Lot One (1) aforesaid; thence South 53°10'40" East, along the Northeasterly Line of Lot One (1) aforesaid, 478.56 feet to another North East Corner of Lot One (1) aforesaid, thence South 0°00'00" West, along the East Line of Lot One (1) aforesaid, 3,99 feet to the Jouth East Corner thereof; thence North 89°33'00" West, along the South Line of Lot One (1) aforesaid, 686.08 feet to the point of beginning.

(1) ood's Subdivision of part of the Northeast Quarter (1/4) of Section 11, Township 39 North, 12, Mant of the Third Principal Meridian, according to Plat the coff registered in the Office Registrar of Titles of Cook County, Illinois, on Pebruary 6, 1958, as Document Number 1780699.

Parcel I.D. #. 15-11-200-016

Address of Property: 601 North First Avenue, Maywood, Illinois DEPT-01 RECORDING

\$23.00

T41111 TRAN 5436 05/27/94 11:26:00 #5954 + CG #-94-476916

COOK COUNTY RECORDER

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

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IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Sales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Pederal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. 5 1507.

THIS 25th day of February, 1991.

SMALL BUSINESS ADMINISTRATION

D. R. Bales

Supervisory Loan Specialist Birmingham District Office Birmingham, Alabama

STATE OF ALABAM

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said tate hereby certify the D. T. Bales, whose name as Supervisory Loan Epecialist, Birmingham District Office, Small Business Administration, is and who is known to me, acknowledged before age on this day that, being informed of the contents of the Cancellation of Thortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham Extes same voluntarily for and as the act of small Business Administration. ಪ್ರಕ್ಷೇರ್ಚರ Office, Small Business Administration, with full authority executed

GIVEN UNDER MY HAND and seal this the 25th day of February, 1991.

My Commission Expires:

November 15, 1992

THIS INSTRUMENT PREPARED BY: g. H. Bixler, IV Attorney Advisor Small Business Administration 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398

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Seriy Or Cook County Clerk's Office

INTERCOUNTY TITLE CO. OF MINN 120 WEST INADISON CHECAGO, REBIOS 60602 BOX 97

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