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DEPT-01 RECORDING \$27.00

T#3333 TRAN 0118 05/26/94 15:28:00
#7289 LC *-94-476007
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WELLS FARGO CREDIT CORPORATION assigned to Security Pacific Financial Services Inc. Lombard Illinois

of the County of Madison and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DANIEL J. WYCKOFF AND JENNA K. WYCKOFF (NAME AND ADDRESS)
1810 N. STRATFORD ARLINGTON HEIGHTS, IL

heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 3707652, assignment # 90436236, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03 21 108 006

Address(es) of premises: 1810 N. STRATFORD ARLINGTON HEIGHTS, IL

WITNESS hand and seal this 6TH day of JAN, 1992

PAUL M. ROSSETTER, VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6TH day of JAN, 1992

Notary Public

Commission expires

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 3/13/96

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND, LOMBARD, IL
(NAME AND ADDRESS)

1/6/92

Box 163

27/8

93-333379
Deregistered by Doc # 03075762
UTC 744P
PREFERRED LAND TITLE

UNOFFICIAL COPY

LOT 14B IN ARLINGTON TERRACE UNIT NUMBER 3, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965 AS DOCUMENT NUMBER 2215606 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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